

# The Baptist Record

SOUTHERN BAPTIST SOCIETY  
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COMP ALG 656

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, October 27, 1955

NEW SERIES—VOLUME NO. 1

## Convention Bd. President Asks Co-op Emphasis

Dr. W. C. Fields, pastor First Church of Yazoo City and president of the State Convention Board, is this week making a last minute appeal to all churches for cooperation in our efforts to go over the top in regard to our Cooperative Program goal of \$1,510,000 for 1955.

The full text of Dr. Field's message follows:

Roger Bannister, the British medical student who became the first man in history to run a mile in less than four minutes, says that the difference between a good race and a record-breaker is in the last lap.

Mississippi Baptists are in the last lap in the race for the \$1,510,000 Cooperative Program goal for this year. Thus far the record looks good. Up to October 1st our gifts were running better than 10 per cent over the same period for last year and



Dr. W. C. Fields

had amounted to a total of \$1,348,694.03. That is good!

Now the real test comes in these last few days of the convention year. Every one of our more than seventeen hundred churches ought to make a special effort for extra large gifts through the Cooperative Program.

(Continued on Page 2)

—BR—

## 10 Per Cent Increase In College Enrolment

NASHVILLE, Tenn. — (BP) — The Southern Baptist Education Commission reports net fall enrolments in 52 Southern Baptist colleges, as of Oct. 1, were 35,017. This is a 10 per cent gain over 1954 figures.

Additional enrolments in special night and extension

## Sullivan Is Speaker For MC Homecoming



Dr. James L. Sullivan

Saturday, November 5, is the date set for Mississippi College Homecoming Day.

The Homecoming program will include "open house" on the campus all day Saturday, a business meeting of the Alumni Association in the afternoon under the direction of President Ross R. Barnett, an informal reception and reunion of classes, and the banquet at 6 p.m., preceding the Miss. College-Hendrix football game at 8 o'clock.

Dr. James L. Sullivan, Executive-Secretary of the Southern Baptist Convention, will be the guest speaker at the banquet in the college cafeteria. Dr. Sullivan is a native Mississippian and was captain of the Choctaw football team in his senior year at MC. He was formerly pastor of the Clinton Church, First Church, Brookhaven, Belmont Heights Church in Nashville, Tenn. and First Church, Abilene, Texas.

Rev. J. B. Smith, former pastor at Magee, is the Alumni Secretary.

Homecoming this year is sponsored by the Hinds County Chapter of the Alumni Association.

Classes brought the fall, 1955, grand total enrolment to 45,010.

Orin Cornett, executive secretary, said net enrolments in seminaries increased three and one-half per cent, from 4,480 in 1954 to 4,636 this year. With special students, the current registration reaches 5,079.

Net enrolments in academies and Bible schools totalled 2,488, an increase of 14.7 per cent from last year. Adding in special students, the total for this group is 2,641, he added.

# Outstanding Program To Mark Convention



Dr. Albert McClellan

Shown above is Dr. Albert McClellan, who is scheduled to address the Mississippi Baptist Convention on State Mission night, Tuesday, November 15.

## Angel, Lee, McCall, Grey And McClellan Among Personalities



Dr. R. G. Lee

Shown above is Dr. R. G. Lee, who will address the Mississippi Baptist Convention on Thursday afternoon, November 17.

A strong program featuring outstanding personalities will mark the 120th Annual session of the Mississippi Baptist Convention which will meet at Jackson's First Church Nov. 15-17.

The program has been released by the convention's committee on order of business, Dr. S. R. Woodson, Columbus, chairman.

Headlining the visiting speakers will be Dr. C. Roy Angel, pastor Central Church, Miami, Fla., a newcomer to the Convention; Dr. Albert McClellan, Director of Publications, Executive Committee, Southern Convention, Nashville, another newcomer; Dr. R. G. Lee, pastor Bellevue Church, Memphis; Dr. J. D. Grey, pastor First Church, New Orleans; both former presidents of the Southern Convention and old favorites; and Dr. Duke McCall, president of Southern Seminary, Louisville, and always a welcome guest.

Rev. M. Glen Smith, pastor Tate Street Church, Corinth, will preach the convention sermon. His alternate is Rev. W. B. Abel of Noxapater.

## Cooper To Preside

Owen Cooper, Yazoo City layman, convention president, will call the body to order at 9:30 on Tuesday morning and deliver the president's address later in that same session.

All sessions will be held in the host church, Dr. W. Douglas Hudgins, pastor, except the closing Thursday night meeting which will be a giant Youth Rally in the city auditorium with Dr. Angel as the principal speaker.

Other officers of the convention include Rev. Howard Aultman, Tupelo and Marion Perry, Philadelphia, vice-presidents, and Rev. Robert Martin, Jackson, recording secretary.

Several high hours have been scheduled, in addition to the opening session Tuesday morning and the closing Youth Rally.

Tuesday afternoon Dr. McClellan will speak on theological education. Tuesday night will be State Mission Night, with the State

(Continued on Page 2)

## Mississippi Missionary's Son Loses Leg In Train Accident

Editor's note: Mr. Cooper is a Mississippian and the son of Rev. W. R. Cooper, retired Baptist minister. He is also the brother-in-law of Dr. Chester L. Quarles, Mississippi Baptist Executive-Secretary and of Dr. G. Norman Price, pastor of Parkway Church, Jackson.

Thomas Richard (Buddy) Cooper, 10-year-old son of Rev. and Mrs. William L. Cooper, Southern Baptist missionaries to Argentina, lost his left leg in an electric train accident in Buenos Aires on Friday, October 14.

Dr. Frank K. Means, secretary for Latin America for the Foreign Mission Board, received the following cable immediately after the accident: "Unidentified person threw Buddy from train Friday. Left leg amputated below knee. Out of danger. Letter follows."

The letter, written by another Southern Baptist missionary to Argentina, on October 16, was received in Richmond on Oc-

tober 22. Excerpts from the letter follows:

"Buddy was coming home from school alone. The trip is made by taking a train for about 30 minutes and then a bus for about 45 minutes. Buddy got up from his seat and went out on the platform as the train was within 300 meters of where he was to get off.

"What we know definitely is that Buddy had an accident, falling so that the train cut off his left leg slightly above the ankle. The train did not stop, or anything . . .

"Buddy is now in a private room in the British Hospital, which is probably the best in Argentina. He has good nursing service and what we think is a very fine doctor . . .

"Buddy's other injuries are various scrapes across the back, and particularly the left side. His left eye is terribly bruised, and he has a cut above it. X-rays have been made of the

(Continued on Page 2)



## Outstanding . . .

(Continued on Page 2)

Convention Board report, the state mission program and an address by Dr. McCellan to be featured.

**Education Commission Report**  
Wednesday morning will feature the Education Commission's report and an address on Christian education by Dr. Grey.

Officers will be elected Wednesday afternoon.

Wednesday night will witness the Social Service Commission report and addresses by Dr. John Caylor of the Home Mission Board and Dr. Frank Means of the Foreign Mission Board.

Thursday morning will feature a message on the Bible by Dr. Frank Stagg, Professor of New Testament at New Orleans Seminary.

Dr. R. G. Lee's message on evangelism will highlight Thursday afternoon's session.

**Special Music By Colleges**

Special music will be rendered during the convention by the choirs of the colleges.

Among the far-reaching recommendations to the body will be that of the Education Commission which calls for a plan to raise \$2,500,000 over the next several years for capital needs of our institutions and our assembly.

Dr. Chester L. Quarles, state executive secretary - treasurer, will preside over the state mission program and introduce the new pastors and be instrumental in other phases of the convention program.

This year, as in previous years a daily convention Bulletin will be issued.

—BR—

## Convention Bd. . . .

(Continued from Page 1)

gram during these closing days.

All of the last \$210,000.00 received on the Cooperative Program goal for this year will go directly for the improvement and enlargement of the buildings and facilities of our four colleges, and the Baptist Hospitals in Jackson and Memphis. All money received over and above that \$1,510,000 goal will go to the endowment funds of the colleges.

At the beginning of the month of October we were only \$161,305.97 short of this lofty, challenging, and worthy goal. Let's go over the top!

Here is what you can do to help: (1) Give liberally through your church this Sunday, October 30th, the last Sunday of the Convention year. (2) Urge your church, through its departments, classes and groups, to have a worthy part in this climatic effort. (3) Remind your church Treasurer to send your church's Cooperative Program gift to Dr. Chester Quarles this coming Monday morning. The Executive Secretary-Treasurer's books will be held open up to and including Wednesday, No-

## 20th-Century Christians Give 1st-Century Witness

The Baptist Church, Alicante, Spain, witnessed 44 professions of faith in five special meetings with Rev. Santiago Cancelini, pastor of Central Baptist Church, Buenos Aires, Argentina, as visiting evangelist. Report of the meetings has come to the Foreign Mission Board from Mrs. Charles W. Whitten, Southern Baptist missionary to Spain.

Mrs. Whitten also reports on a visit to Elche, city in Alicante Province, where Baptists are being persecuted for their faith. "We attended Sunday school and worship services in a private home. This congregation had almost completed its beautiful new building last fall when work was stopped on a technical pretense that the building did not come up to certain specifications of the architectural department of the Government.

"Once, after the group had gone into the unfinished building for a prayer meeting, they

## Mississippi . . .

(Continued from Page 1)

head, but these have not been read yet. So far there is no indication of internal injury.

"Of course, it is very hard on the Coopers, but they are being very brave about it. Mrs. Cooper's first reaction was the repeating over and over again of the verse: 'All things work together for good to them that love God.'

"Probably the hardest thing to take, is that apparently Buddy is the victim of a criminal act—deliberately done. Buddy very rationally told all about it when he awoke about 4:30 Saturday morning. All further questioning seems to verify his story . . .

"Buddy says he stood facing the steps to go down. He was just standing there when someone from behind picked him up and threw him headfirst down the stairs . . . A woman said that a child was pushed off the train. . . . The police are working on it, and everything is being done to find out about it."

November 2nd. Make sure that the check from your church gets in by that time.

Sir Edmond P. Hillary, conqueror of Mt. Everest, relates that the hardest part of the climb to the top of the world's highest mountain was the last few hundred feet. Success or failure was determined in that final surge to the top.

In this last little time left in our convention year, we Mississippi Baptists can go over the top in Cooperative Program gifts, setting an all-time record for the glory of our Lord. Let us make sure that we do our best!

were forbidden to meet there until they got written permission from the Government. They solicited this permission months ago, but have never received a reply.

"They set Sunday, October 2, as the day to begin having services in the new church, feeling that they had done all within their power to comply with the law. On Monday, October 3, the police came and put an official seal on the door with the explanation that the church did not have written permission to meet in that building."

Mrs. Whitten also visited Jativa, where each of five Baptist young people recently spent 10 to 15 days in jail because they refused to pay fines for gathering at a secluded spot on the Albaida River for a proposed baptismal service.

"I talked with three of these young people and was thrilled with their testimony," writes Mrs. Whitten. "While in prison they had no direct contact with the people on the outside, but the church members walked up and down in front of the jail whistling and humming well-known hymns. The prisoners answered back to let them know that all was well.

"The first day they were in jail these young people had their own private devotional period; but other prisoners came up and wanted to know what they were doing. From then on they had regular worship services with prayers, Scripture reading, and testimonies. When the young people were released from jail, they left their Bibles with the other prisoners.

"That prison experience has been an outstanding spiritual blessing to the Jativa Church. The twentieth-century Christians of Spain are experiencing first-century persecution."

—BR—

Pope Church will hold revival services October 30-November 4. Rev. S. W. Valentine, pastor of South Side Church, Jackson, will be the evangelist. Rev. M. P. Jones is the pastor.

—BR—

By a 6-to-1 ratio, members of First Baptist Church, Fort Worth, Tex., voted to re-locate their church eight blocks from its present location. First Baptist Church there, not a Southern Baptist Convention affiliate, was pastored by J. Frank Norris until his death.



Let's make  
**WEDNESDAY  
NIGHT**  
a church night  
for the  
whole family!



By mistake the printers put the wrong information under the above picture which appeared in last week's issue. Below are the correct cutlines.

These 16 young people were appointed foreign missionaries at the October meeting of the Southern Baptist Foreign Mission Board, to bring the total number of active Southern Baptist missionaries to 1,022. They are: (seated) Billy B. Tisdale, Arkansas, and Helen McWilliams Tisdale, Texas, for the Philippines; (standing, first row) Lowell E. Ledford and Shirley Stephan Ledford, both of Arkansas, for Peru; L. Parkes Marler and Martha Ellen Townsend Marler, both of Mississippi, for Korea; Fred E. Halbrooks, Jr., and Hazel Crow Halbrooks, both of Alabama, for Equatorial Brazil; (back row) Jean Carlisle, Tennessee, for Mexico; Marjorie Jones, Louisiana, for Nigeria; Maxine Lockhart, Texas, for Nigeria; Mary Frank Kirkpatrick, Mississippi, for Nigeria; Minor Davidson and Mary Boydston Davidson, both of Oklahoma, for Malaya; and Thomas O. High, South Carolina, and Katharine Younts High, North Carolina, for Nigeria.

The first service scholarship perintendent of an adult Sunday School Dept. He is also a member of the board of trustees of Gardner-Webb Baptist College in Boiling Springs, North Carolina. He is a manufacturer of furniture.

The Stouts are active members of the Green Street Baptist Church in High Point where Mr. Stout is a deacon and su-

Rev. Bob Canipe of Gastonia, North Carolina is the first student to qualify for funds provided by the service scholarship. Mr. Canipe is a student at SWBTS and also pastor of "H" Avenue Indian Mission in Lawton, Oklahoma.

## PRESENTATION SILK FLAGS

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## Newsweek Commends

So often the so-called "Big Magazines" give an unfair slant to affairs of Southern Baptists that it is refreshing to read a commendatory article in the September 26 issue of Newsweek Magazine.

On page 102 of that issue is an article telling how Judy Wray, age 16, of Knoxville, Tennessee, won the Sword Drill Contest.

According to the article, Judy Wray was the finalist in a contest that had numbered over 500,000 contestants. And it took plenty of Bible knowledge to reach the finals. In fact, we doubt that many older Baptists would have been able to match this outstanding feat.

The article also called attention to the fact that the idea for the name of the contest came from Ephesians 6:17.

—BR—

## Call Your Pastor

The pastor is the shepherd of the flock. He wants to be of service to his people and his Lord. Below is the invitation extended to the people at Flora by the pastor, Dr. William P. Davis. And Dr. Davis says that he got the ideas from a leaflet written by Rev. Gordon H. Schroeder, pastor of the First Church, Lincoln, Nebraska.

1. WHEN YOU MOVE INTO YOUR HOME. Invite the Pastor to join with you and your friends in dedicating your home to God.

2. WHEN YOU ARE FACING A PROBLEM TOO GREAT FOR YOU. Your Pastor has been trained to help people with their personal, family and business problems. The impartial judgment of a spiritual leader, together with his prayers for Divine Guidance will enable you to meet your difficulty with confidence. Don't allow your problem to "get you down."

3. WHEN SOMEONE MOVES INTO THE COMMUNITY. Your Pastor is very eager to meet all "new-comers" at the earliest minute possible. You will do a great service to call him. Jesus said, "I was a stranger and ye took me in." Get your Pastor in touch with strangers.

4. WHEN SOMEONE IS INTERESTED IN YOUR BAPTIST CHURCH. You will meet young people and adults who are new in our community, and others who have not united with the church. Put in a good word for your church and tell your pastor about these prospective members.

5. WHEN THERE IS ILLNESS. Your Pastor is as near as your telephone. His presence, counsel, and prayer will be helpful. Your Pastor will appreciate your phone call when you, your loved one, or friend is ill or going to the hospital.

6. WHEN THERE IS DEATH. Your Pastor should be notified immediately when there is a death in the family. He can give comfort and counsel at this difficult time. It is proper to consult him before funeral arrangements are made.

7. WHEN YOU MUST MAKE AN IMPORTANT DECISION. If you are a young person and face a decision about going to college, arranging your course of study, or choosing your life work, make an appointment to see your Pastor.

NEEDED: CONSTRUCTIVE THINKING

WHATSOEVER THINGS ARE TRUE, WHATSOEVER THINGS ARE HONEST, WHATSOEVER THINGS ARE JUST, WHATSOEVER THINGS ARE PURE, WHATSOEVER THINGS ARE LOVELY, WHATSOEVER THINGS ARE OF GOOD REPORT; IF THERE BE ANY VIRTUE, AND IF THERE BE ANY PRAISE,

THINK  
ON  
THESE  
THINGS  
—PHIL 4:8



His viewpoint as a spiritual advisor should be considered.

8. WHEN YOU FACE THE QUESTIONS OF COURT-SHIP AND MARRIAGE. Your Pastor can give you spiritual counsel and guidance in these most important matters.

9. WHEN THERE IS TO BE A WEDDING. Your Pastor should be consulted before the wedding day is set. See him well in advance of the wedding. He knows how to help you.

10. WHEN SOMEONE DESIRES TO BECOME A CHRISTIAN. Happy, indeed, is your Pastor when he is asked to talk with someone desiring to become a Christian. Tell your Pastor about friends or yours who are interested in knowing more about the Christian life.

11. WHEN YOU HAVE LOVED ONES GOING FAR AWAY FROM HOME. Your Pastor would like to share with you your anxiety. Give him their names and addresses. A letter from him would bring sunshine and hope to your loved ones in far off places.

12. WHEN YOU HAVE A SPIRITUAL PROBLEM. Many Christians have questions and fears that deeply hurt. Your Pastor is your spiritual advisor. He can help you overcome your fears and solve your problems.

YOUR PASTOR IS AS NEAR AS YOUR TELEPHONE. CALL YOUR PASTOR TODAY.

—BR—

## Ten Commandments

By way of the Clarion-Ledger we pass on to our readers the "Ten Commandments" for pupils in grades 7-12, which were presented by an educational committee in Boston:

1. Don't let your parents down. They brought you up.
2. Stop and think before you drink.
3. Be smart, obey. You'll give

orders yourself some day.

4. Ditch dirty thoughts fast or they'll ditch you.

5. Show-off driving is kid stuff. Don't act your age.

6. Pick the right friends to be picked for a friend.

7. Choose a date fit for a mate.

8. Don't go steady unless you're ready.

9. Love God and neighbor.

10. Live carefully. The soul you save may be your own.

—BR—

## Our Readers Write

### BIBLE CHARACTERS OF HIGH RANK WHO COMMITTED SUICIDE

Samson, son of Monah, an Israelite of the tribe of Dan. He was judge of Israel for 20 years; he partially delivered his people from the power of the Philistines, and was finally captured by them; his eyes were put out and he was brought to the Philistine temple to be made sport of. He prayed to God to restore his strength. God did restore his strength and Samson tore down the building, killing himself and 3000 Philistines. (Judges 16).

King Saul, son of Kish, of the tribe of Benjamin, first king of Israel. Anointed king by Samuel, he reigned 40 years. He feared the people more than he did God. Read about his end in I Samuel 31:1-6.

Ahithophel, one of David's wise counselors. He joined Absalom in his rebellion and became an enemy of King David; foreseeing the result, he hanged himself. (II Samuel 17).

Zimri, seven-day king of Israel. After Jeroboam and Nadab, his son Baasha reigned as King of Israel. But as Jeroboam had done before him he disobeyed the word of the Lord and worshipped idols. Therefore the Lord sent a prophet to Baasha saying, "Thus saith the Lord to Baasha, king of Israel, I lifted you up from the dust and made you prince over my people Israel; but you have walked in the ways

of Jeroboam, and have made Israel to sin; therefore your family shall be destroyed like the family of Jeroboam." When Baasha died his son Elah became king of Israel. While Elah was drinking wine and making himself drunk, his servant, Zimri, came in and killed him, and also killed all his family, with not one left alive. Zimri tried to make himself king, but his reign was short—only seven days. Omri, general of the Israelite army, made war upon Zimri and shut him up in the king's palace. When Zimri found he could not escape he set his palace on fire and was burned up in it. (I Kings 16:16-19).

It is stated by eminent jurorists and able divines that people are usually demented when they commit suicide, even though it might be instantaneous. Their future estate in eternity is judged by their past, whether or not they have accepted Jesus Christ as their Saviour.

W. M. Shelton

—BR—

## LOOK AT YOUR LEADER

Dear Editor:

Regarding the recent editorial entitled, "We Want a Young Man"; — might I suggest that the Churches look at their lay leadership and see who it is that constitutes the "pillars of the Church"; — the ones who furnish the real leadership.

It is the ones under thirty-five, or the "old folks" over thirty-five? Most of the Churches rely most on those in their forties, fifties, and even older people for their real lay leadership, and yet a Pastor over thirty-five is "too old." O consistency, thou art a jewel!

A reader and a pastor

—BR—

## SERMON HELPED

You will recall supplying for us a few Sundays ago. One of our members, whose husband drinks to excess, heard your sermon on Sunday night. She told me Monday that her husband said when they got home "your sermon was just for him and you gave him the answer to his drink problem."

—BR—

## The Baptist Record

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

Otherwise a letter of inquiry will have to be sent.





Rev. T. C. Johnson

Rev. T. C. Johnson has accepted the pastorate of the Pearlhaven Church, Brookhaven.

The church welcomed the Pastor by remodeling and enlarging the Pastorium.

Mr. Johnson comes to Pearlhaven Church from Fair River Church, Lincoln County. During his pastorate there, the Lord added 25 to the Church, the Sunday School attendance reached a new high and the church gave 25% to the Co-operative Program.

—BR—

### My Favorite Bible Verse

I. By Mrs. Thelma Sullivan, Bogue Chitto

"Be strong and of good courage, fear not. Nor be afraid of them: for the Lord thy God, he it is that doth go with thee. He will not fail thee, nor forsake thee." Deut. 31:6

II. By Mrs. Bob Cauthen, Camden

"Come unto me, all ye that labor and are heavy laden, and I will give you rest." Matt. 11:28

III. By H. V. Ibard, Biloxi

"But as it is written eye hath not seen nor ear heard, neither have entered the heart of man the things which God hath prepared for them that love him." I Cor. 2:9

IV. By Mrs. W. O. Helms, Bruce  
"So is he that layeth up treasure for himself and is not rich toward God." Luke 12:21

—BR—

**FORT WORTH, Sept. 30** — A sparkling red and black decal featuring the Baptist Hour now is available for distribution by churches, laymen groups and other church organizations, Rev. Paul Stevens, director of the Radio and Television Commission, has announced. These decals are available from the Commission without charge. If you wish a sample decal for distribution, please write to the Radio and Television Commission, 6248 Camp Bowie Blvd., Fort Worth, Texas.

—BR—

**THE BAPTIST RECORD**  
**KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

## Man Of Distinction

As we are always sympathetic with anybody that is trying to present a truth we give below some facts to aid the liquor crowd in getting the truth before the people.

Quite often we have heard it said that we should legalize liquor in order to get the revenue therefrom. The liquor crowd even claimed when they were battling for repeal of the prohibition amendment that it would lower taxes. Given below are some facts as presented by Vera Cober Rockwell from

Hamilton, New York and printed in the "New York Temperance Action." Read it and see for yourself.

A Massachusetts commission led by Municipal Judge Zottoli in 1945 found that tax-payers were paying \$4 in damages from alcohol drinking, for each \$1 liquor revenue. Later the Judge said the ratio was \$10 to \$1.

John R. Cranor, recently retired Warden of the Washington State penitentiary said, "95 per cent of the inmates of this prison are here because of alcohol." "You can put that down for this Institution also," declared the head of the State Medical Hos-

pital at Medical Springs, Washington.

The Washington Temperance Association found that, for each \$1 of liquor profits in that monopoly State, taxpayers paid \$13.10 for the evil results of drinking alcohol.

Yes, beverage alcohol is an economic saboteur! Taxpayers will wake up to that fact. Then newspaper, magazine, billboard, radio and television industries, before God and man now guilty of aiding this skuttling of the public treasury, with no alibi except "we needed the liquor dealer's money," will be compelled to change their industrial

In the love of truth and in the spirit of Christ we are united for the worship of God and the service of man.

—BR—

Don't mind if the preacher in your parish is not gifted; you can bring a large torch to a very small flame and carry away a great blaze.

—BR—

The pastor has to deal with more cases of sleeping sickness than does the physician.

morals and practice. Theirs will be among the faces red!

# NEW... by Billy Graham THE SECRET OF HAPPINESS

To be published November 17 . . .  
just in time for Christmas giving!

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## Nursery, Beginner, Primary Leadership Clinic

### First Baptist Church, Jackson

NOVEMBER 7, 1955

Beginning at 10:00 a. m.

Closing 4:30 p. m.

If you are a Pastor, a Training Union Director, a Nursery, Beginner, Primary Worker, you will want to make a special effort to attend the Nursery, Beginner, Primary Clinic on November 7 at First Baptist Church, Jackson.

The finest faculty possible has been asked to come and lead us in a morning and afternoon session. Although no credit for books (study course books) can be offered, you will receive almost as much instruction in those two sessions that you would receive in an entire week in a regular study course. The schedule has been so arranged that you may drive to Jackson on the morning of November 7th and drive back home in the afternoon following the afternoon session. Now is the time to begin asking people to come along with you. Bring a carload from your church. It will be a day well spent.



Mr. Robert S. Cook

#### NOTE THESE DATES

The next important Training Union dates following the Nursery, Beginner, Primary dates are the Associational Officers Planning meetings. These meetings are designated as follows: November 8, First Baptist Church, Batesville; November 10, Carthage Baptist Church, Carthage; Nov. 11, First Baptist Church, Hattiesburg; again the Sunday School Board will pay three cents (3c) a mile for two cars from each association, provided these cars bring associational officers to the meeting.

Mr. Robert S. Cook of the Training Union Department of the Sunday School Board is to

be the featured speaker. He is the Director of Adult Work and has his office in Nashville. This is an opportunity that no associational director or officer can afford to miss. Attend the meeting closest to you.

#### New Union Sets Record

The Fellowship Union, Adult Department, First Baptist Church, Vicksburg, was organized one year ago on Promotion Day and during the past year has maintained an average grade of 89 percent. On two Sundays the union achieved a grade of 100 percent.

The union has achieved the Standard of Excellence recognition and is the only union in the church to do so during the year. Lloyd Tanner is president of the union, Alfred Knapp is the Adult Department Director, and Udelle Jones is the Training Union Director. This report came from Mr. Ellis Bryan, the educational director of First Baptist Church, Vicksburg.

#### Mississippi Association

Crosby Baptist Church was host to 123 Training Union workers who assembled recently for the quarterly meeting of Mississippi Association. The speaker for the occasion was Rev. M. C. Craft of Centerville with special music by the Glosier Church.

The efficiency Banner was awarded to East Fork; the attendance banner to Galilee Church and the mileage banner to Mars Hill. Mrs. Matt Duck is the associational director.

#### First Baptist, Grenada

Reports from First Baptist Church, Grenada reveal the setting up of four new departments for the new year. These are two Primary Departments directed by Mrs. Pat Gullledge and Miss Quida Lamkin; a new Junior Department with Mr. Curtis Dorroh as Director and a new Intermediate Department with Walter Moore as Director.

In order to GO you have to GROW—and they have. Enrollment has increased in the past year from 232 to 352.

—BR—

The Baptist Record appreciates a nice list of subscriptions from the Old Union Church in Tishomingo County. The list was sent by L. K. Cain.

## Rev. A. B. Pierce To Collins Post

The Rev. A. B. Pierce, of Tucson, Ariz., has resigned his pastorate there to become pastor of the First Church, Collins, effective early in December.

Mr. Pierce is a former Mississippian, having served as pastor of Crestwood Church, Jackson prior to going to Tucson.

He also served other Mississippi churches and once was secretary of the Mississippi Baptist Foundation.

He will succeed Rev. W. B. Able, who recently resigned the Collins Church to become pastor at Noxapater.

—BR—

## Fairchild Preaches In Emmanuel Revival

The Rev. James H. Fairchild, pastor First, Louisville, was the evangelist for the revival at Emmanuel Church, Vicksburg.

The pastor, Rev. Tom Rayburn, was song leader. There were three for baptism, four additions by letter and five rededications.

The Rev. Mr. Fairchild was missionary in Warren County when the church was organized in 1946 with 17 members. Church membership now is 220 with Sunday School enrollment of 198 and Training Union enrollment of 99.

—BR—

—OZARK, Ala.—(BP)—A tornado which struck Dale County one Sunday evening recently damaged a small Baptist church and injured five persons attending Baptist Training Union. Authorities here said the twister hit Chalk Head Baptist Church (membership: 195) in Ewell Community, five miles from Ozark. Ozark is located in Southern Alabama. One wall of the church building, constructed of concrete block with brick veneer, buckled and those inside the church were showered with fragments of glass.

## Foreign Mission Board Adopts Record Budget

### Trinity, Vicksburg Will Celebrate

#### Fourth Anniversary

On the First Sunday in November the congregation of Trinity Baptist Church will celebrate their fourth anniversary as a church. Rev. Paul O. Lee is the pastor.

Plans have been made to put before the church a building program so that we may continue to build Christ's Kingdom.

The public is cordially invited.

—BR—

## Clark Is Moderator Of Noxubee Baptists

The Noxubee County Baptist Association, meeting with the First Church, Macon, elected the following officers for the coming year: Rev. Ivor L. Clark—Moderator, Rev. John Atchley—Vice Moderator, Rev. E. C. Farr—Clerk, Rev. Lee Hudson—Treasurer. Rev. John Hemphill was elected to serve out the unexpired term as State Board Member, vacated by Rev. James B. Riley who is leaving the county.

The Association adopted the following resolutions:

1. That the churches of the Association be requested to make the Lottie Moon Christmas Offering "church wide." A goal of three thousand dollars was adopted.

3. For the next five years, the Association will sponsor an annual county wide simultaneous revival crusade.

The newly organized Clavary Church, Macon, did not request membership in the Noxubee County Baptist Association.

RICHMOND, Va. — (BP) — The Southern Baptist Foreign Mission Board has adopted the largest budget in its 110-year history—\$7,501,081 for 1956.

The new budget is \$351,339 greater than the '55 one. Of the 1956 budget figure, \$6,638,287 goes directly to foreign mission fields. The remainder, less than a million dollars, will be used to meet costs of administration and promotion.

The Board re-elected L. Howard Jenkins, local publisher, president. It is his 24th year as president. He has been a local member of the Board since 1915. Other officers are Monroe F. Swilley, Jr., Atlanta, first vice-president; J. Hundley Wiley, Richmond, second vice-president, and W. Rush Loving, also of Richmond, secretary.

The Board also voted to extend its work in Africa into Kenya or Tanganyika, and possibly both countries, and its Asiatic work into East Pakistan.

—BR—

NASHVILLE, Tenn.—(BSSB)—Altar Fires for Family Worship is a new Broadman Press publication for daily family worship. The 366 short devotionals were compiled by Dr. Joe W. Burton, editor of Home Life, a Christian family magazine published by the Baptist Sunday School Board. They were selected from the best of "Altar Fires," a feature of Home Life, over a ten-year period.

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## Have You Made Your Plans For The Thanksgiving Offering For The Baptist Orphanage?

Let this be a year when each member of your church through every department of your organized work will be given an opportunity and urged to make an offering. The goal is "One day's pay for each family or one dollar offering for each resident member of your church."

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## Music Department

W. C. MORGAN, Secretary

### RULE SHEET STATE MUSIC FESTIVAL

First Baptist Church  
Jackson, Mississippi  
November 25, 1955

### STATE CHOIR AND ENSEMBLE FESTIVAL

**ELIGIBILITY:** All Groups entering the District Music Festival last spring are eligible to enter the State Music Festival, November 25.

Note: All groups may be enlarged. Change the personnel to suit the needs of the church.

**RATINGS:** Ratings will be similar to District Music Festivals. Judging will be done by professional musicians, but sympathetic with our effort.

**GROUPINGS:** All choral groups must have at least six in the group, except first year quartets that entered the District Festival last spring. There should not be more than one group in each age for the graded choirs.

**SELECTION:** Each choir or ensemble may use only one number. Selection should be made from standard materials. If in question, write the Church Music Department, Box 530, Jackson, Mississippi.

### STATE HYMN PLAYING FESTIVAL

**ELIGIBILITY:** All Hymn Players who entered the District Music Festival last Spring are eligible to enter the State Hymn Playing Festival November 25.

**SELECTION:** Select any number from any hymnal published by the Broadman Press. Select a hymn that will demonstrate your ability according to the rules.

It is permissible to use the same hymn used in the District Festivals, but it is advisable to select a different hymn. This will broaden your study.

#### HYMN PLAYING RULES

- 1st—Be able to give from memory the name of the writer of the hymn.
- 2nd—Be able to give the Key in which the hymn is written.
- 3rd—Play the hymn as written the first time. Hymn should be memorized.
- 4th—Play while the leader leads the congregation in singing one stanza.
- 5th—Play a variation suitable for offertory. A transcription may be used, or an original variation may be used. If a transcription is used, play only about the length of one stanza of the hymn. Select wisely.

## Pastor To Preach At Crestwood



Rev. Robert W. Martin

The revival of the Crestwood Church, Jackson, October 30-November 6, will be led by the pastor, Robert W. Martin, and the music director, Frank Stroup. Only night services at 7:30 will be held during the week.

A special Church-Centered emphasis will characterize the week of services. Efforts will be made to reach and enlist all the church members in participation and service. Strengthening the saved, as well as saving the lost, will be a major objective.

—BR—

## Art Show Scheduled

The first annual Purchase Prize Show for Mississippi artists sponsored by the Art Department of Mississippi College and three Jackson firms will be held November 14-21, at Mississippi College.

Prof. Gore stresses the fact that the show is open to any Mississippi artist whether amateur, student, or professional. The deadline for application is November 10.

Mississippi Engraving Company, Townsend Paper Company, and Sherwin Williams Paint Company will purchase the three winning pictures and will in turn donate them to a permanent collection of paintings at Mississippi.

The only rules for entering the show are that the artist must be a native Mississippian and the painting must be done in transparent water color. They must be matted but not framed and there is no size limitation.

Applications for entering the show may be had by contacting Prof. Sam Gore, Art Department, Mississippi College, Clinton.

—BR—

Among the recent visitors in the Baptist Building were E. C. Fishel, Jr., Jackson; Joe S. Johnson; Mr. and Mrs. Auber J. Wilds, Oxford; Rev. Roe Wilson, Houston, Texas; Rev. Arthur Guy Gray, Florence.

## Harmony Calls Glynn Wiggins

Harmony Church, Carroll County, has called Rev. Glynn Wiggins as pastor. The church is operating on a half-time program, but plans are being made to go to a fuller scale of operation.

Mr. Wiggins is a freshman at Mississippi College, and a graduate of Greenwood High School.

Before being called to Harmony, Glynn was supply pastor of the Philipston church for four months, Associational Training Union Director for Leflore Association in 1955, assistant pastor at Sidon Church, secretary of the Brotherhood at Sidon, and runner-up in the state finals of the Young People's Speaker's Tournament in 1954.

Mr. Wiggins was called into the ministry in 1952. His home town is Sidon. He became a Christian in 1950. This is his first pastorate.

—BR—

Instead of waiting on the Lord, some expect the Lord to wait on them.



Rev. Troy Sumrall

Shown above is Rev. Troy Sumrall, Mississippian, and now pastor in Refugio, Texas, who will be the evangelist in a revival meeting at Lakeview Church, Hattiesburg, October 31-November 6. George Maddox will lead the singing. Rev. Wallace Harrell is the pastor.

## Dr. J. S. Riser Named Tallahatchie Assoc. Moderator

The thirty-fifth annual session of the Tallahatchie County Baptist Association met with the Spring Hill Church Friday, October 14th. Dr. J. S. Riser of Webb was re-elected Moderator, Gerald Neely, Charleston, Vice-Moderator, Rev. J. R. Nanney, Jr., Sumner, Clerk, and A. J. Cole, Webb, Treasurer.

The reports of the heads of the departments of the Associational work and of Rev. D. O. Horne, Associational Missionary, showed gains in every phase of Baptist work in the County.

Dr. Landrum P. Leavell, Charleston, Chairman of the Associational Missions Committee, expressed appreciation for the excellent job done by the Missionary who came to Tallahatchie since the last Associational meeting.

The highlight of the meeting was the annual sermon brought this year by Dr. Landrum P. Leavell of Charleston.

—BR—

**MANCHESTER, N. H.—(RNS)**—Miss Hazel M. Tinkham of Belmont was elected president of the United Baptist Convention of New Hampshire at its annual meeting here. She is the first woman named to head the organization in its 129-year history.

## Blue Mtn. Girls Elect Officers

Modine Day, Memphis, has been elected freshman representative of the Student Government Council at Blue Mountain College, and Sally Branch, Mac-on, house president representative.

Martha Seaton, Little Rock, Ark., is art director of Baptist Student Union; and Martha Goff, Daleville, Ala., and Mary Sue Richardson, Ripley, have been chosen librarian and denominational representative respectively.

Maureen Donahue, Sebring, Fla., is president of the Young Woman's Auxiliary; Frances Marsh, Ocala, Fla., chorister; and Ruby Harris, Brandon, community missions chairman.

Jo Beth Landrum, Laurel, is art director of the Sunday School Organizations.

—BR—

The First Church of Steele, Missouri will have its Semi-Centennial on October 30. The pastor, Rev. Howard Hamrick, is a graduate of Mississippi College and son of Mr. and Mrs. L. L. Hamrick of Crosby. Another Mississippian, Dr. Thomas S. Messer, native of Hattiesburg, and Professor of Bible at Cape Girardeau, Missouri, will be the guest speaker.

—BR—

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and know  
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## Sunday School Lesson

By Dr. BRACEY CAMPBELL

For October 30.

### JESUS PROCLAIMS HIS MISSION

Bible Text: Luke 4:16-44.

#### I. OUR LORD GOES HOME

To Nazareth, ninety miles north of Jerusalem, His hometown, and the hometown of Joseph and Mary, the mother of our Lord. It was at Nazareth in Galilee that the angel of the annunciation came to Mary to announce to her that the Son of God was to be born into a human body and that she was to be His mother. It was here that the divine conception took place. It was at Nazareth that the angel, presumably the same one made to Joseph the announcement of the coming birth of our Lord. Though He was conceived at Nazareth, He was born, not there, but at Bethlehem. The place of His birth was fixed by Divine appointment, but God used a wicked earthly ruler to fulfill the appointment.

It was in obedience to a decree of "Caesar Augustus" that Joseph made the long journey from Nazareth down to Bethlehem, to be enrolled in the census that Caesar had ordered. The decree must be obeyed by all and each, no matter what the conditions in which each one might find himself. All the worse for Joseph if his young wife was in delicate health; Caesar had decreed, and Caesar must be obeyed.

It was sometime after the birth of Jesus that, some earnest inquirers have thought it might have been as long a while as two years, that Joseph was instructed by an angel of God to flee with the baby Jesus into Egypt to escape the murderous wrath of Herod the Great, a tyrant less bloody than Caesar only because his opportunities were not so great.

The fact that Herod ordered all the boy-babies in Bethlehem murdered from two years old and under, it is thought that the visit of the Wise Men may not have taken place immediately or even within a very few months after the birth of Jesus, but that they started from their far-away home at the time of Jesus' birth or shortly after, and that many months might have been consumed in the long, tortuous

journey from wherever they came. But the warning from the angel to Joseph resulted in the saving of the Baby Jesus, for His foster father took him and His mother by night. It may have been that Joseph had intended to settle again in the ancestral homeland of Bethlehem. Whether Egypt ever appealed to him as a desirable home we have no way of knowing, but my guess is that he was not loath to leave the land of his exile once the word of the Lord came to tell him that Herod was dead. Joseph may have thought of settling again in Bethlehem, but the news that Herod's none-too-gentle son reigned in the room of the beastly Herod, led Joseph to choose as his home the village he had left to bring His expectant mother to the birthplace of Jesus.

In Nazareth Jesus lived from the date of the family return till He left it to enter upon His ministry. We know of His leaving it only once, and that was on the occasion when, at the age of twelve, He went with His family to Jerusalem to attend the feast. He grew up, no doubt, in the shop of his carpenter foster father and learned the trade of the elder men. We have evidence that He became a carpenter Himself, as the eldest son in the family, adopting and learning the trade of His father, people of this city in their synagogue, once as recorded in the passage we study today and once again as recorded in Matthew 13:54-58, and on both occasions his home people rejected Him, for the reason that they regarded His claims to be the Messiah as blasphemous.

#### II A WORD CONCERNING THE SYNAGOGUE

Think of the synagogue as an institution, even as we think of "the church" as an institution, and we do well to remember that there was no such thing before the exile. The synagogue as an institution grew up in response to a demand for a place of worship at a time when the temple was not accessible to the people. At the time of our Lord there were, no doubt thousands of synagogues scattered over the known world wherever Jews were to be found.

The synagogue as a building was a four-walled building after the style of thousands of our one-room country and village

churches of the past generation. The building usually occupied the highest ground in its town and was identified by a tall pole planted in front of it, even as our country and village churches by a steeple.

Another point in which the synagogue was like some at least of our rural churches of the late yesterdays was that the men and women did not sit together, but in different portions of the building.

The organization of the congregation of the synagogue was rather elaborate. There was a board of elders (We have Baptist churches all over the country and maybe in some parts of Hinds county, which are cursed with "Boards of Deacons, whose members think they are empowered to run the church, and also to "run" the preacher, if he should be so unwise as to cross them in their opinion as to how things should be run) with a chief ruler. Each synagogue had a clerk, or secretary, or messenger, who attended to the correspondence to which the synagogue was a party. They also had a committee of deacons, whose important duties consisted of the collection of alms.

In the regular services of the synagogue, there was a period devoted to prayer, another period to reading of the law and the prophets. There followed an exhortation to the observance of the law and obedience to the prophets.

#### III OUR LORD'S CONDUCT IN THE SYNAGOGUE

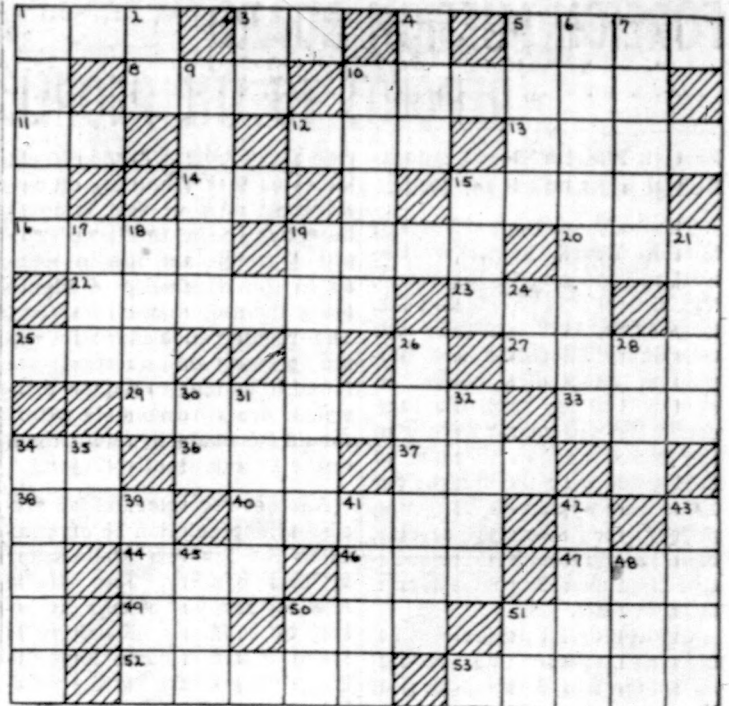
He had attended the synagogue services regularly. "He went into the synagogue as His custom was" So when He came home, He went, and so did almost every one else in town, for they had heard of remarkable things done by Him at Capernaum, and they wanted to see and hear Him. The attendant brought him a copy of Isaiah and from it He read.

He interpreted Isaiah's prophecy of the coming of the Messiah of Jehovah as referring to Himself, and bluntly said that His hearers were not going to accept Him as the Messiah, but prophesied that others would do so, and gave them examples of the doings of the Almighty in sending His blessings upon those who were obedient even when they were not even Israelites.

It was doubtless that declaration that God would bless the obedient heart of a stranger rather than the disobedient heart of an Israelite that stirred them to a wrathful state in which they would have done Him to death had He not gone away from them. His actions in the synagogue at Capernaum gave to His ministry the meaning that religious service pleasing to God is service rendered to the poor and needy.

—BR—

THE BAPTIST RECORD  
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#### THE WIDOW'S MEAL AND OIL MULTIPLIED

I Kings 17

Our text is 8, 10, 14, 15, 22, 23, 29, 33, 38, 40, 49, 50 and 51 combined

#### ACROSS

- 1 "the widow woman ... there gathering of sticks" :10
- 3 Greek letter
- 5 Periods of time
- 8 "For thus saith ... Lord God of Israel" :14
- 10 "The ... of meal shall not waste" :14
- 11 "go and ... as thou hast said" :13
- 12 Skill
- 13 Scrutinize
- 14 "did according to the saying ... Elijah" :15
- 15 "but an handful of ... in a barrel" :12
- 16 "according to the ... of the Lord" :16
- 19 "but make me thereof a little ... first" :13
- 20 National Academy of Science (abbr.)
- 22 Used up
- 23 "I have ... a cake" :12
- 25 Hawaiian wreath
- 27 Son of Jacob
- 29 Nor yet
- 33 "she, and he, and her house ... eat many days" :15
- 34 "... he arose, and went to Zarephath" :10
- 36 Single unit
- 37 "that I may go in and dress

Longview Church has requested that the resolutions of Uti- ca Church, which were published in the December 16, 1954 issue of the Baptist Record concerning the action of the Christian Life Commission and the Southern Baptist Convention of 1954 concerning the Supreme Court decision on segregation be published, as the Longview Church has adopted identical resolutions. The resolutions are rather long and have been published once and space is at a premium. Therefore, it is impossible to use them at this time. The church also suggests that the churches of Mississippi pass the same resolutions.

it for me and my ... :12  
38 "sendeth rain upon ... earth" :14

- 40 and 51 across "neither shall the ... of oil ..." :14
- 44 Hurrah
- 46 Scarlet
- 47 Period of time
- 49 "when he came to the gate ... the city" :10
- 50 "and a little ... in a cruse" :12
- 51 See 40 across
- 52 Vapor
- 53 Song

#### DOWN

- 1 "I have commanded a ... woman there to sustain thee" :9
- 2 Saint (abbr.)
- 3 "Fetch ... I pray thee, a little water" :10
- 4 "that we may ... it, and die" :12
- 5 Scottish Gaelic
- 6 Retracted
- 7 War cry of the ancient Greeks
- 9 Head coverings
- 10 "Bring me, I pray thee, a morsel of ..." :11
- 15 Grown boys
- 17 Be in debt to
- 18 "until the day that the Lord sendeth ..." :14
- 19 Middle
- 21 "And she ... As the Lord thy God liveth, I have not" :12
- 24 Oleum (abbr.)
- 26 "a little water in a ..." :14
- 28 Contend
- 30 Ex officio (abbr.)
- 31 One twelfth of a foot
- 32 Filled with roe
- 34 "behold, I am gathering two ... s" :12
- 35 Exclamation of surprise
- 39 Greek god of love
- 41 ... and Thummin Neh. 7:65
- 42 "Elijah said unto her, ... not" :13
- 43 "he ... ed to her, and said" :10
- 45 Astern
- 48 River (Sp.)
- 50 On account (abbr.)
- 51 Fourth tone of the scale

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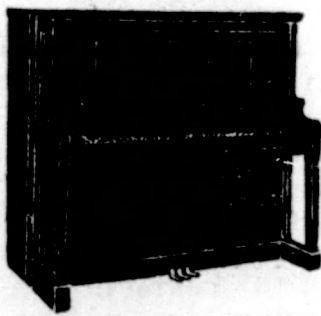
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## FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

### Foreign Mission Board Adopts Budget of \$7,501,081 for 1956

The Southern Baptist Foreign Mission Board, in its semiannual full meeting in Richmond, Va., October 11-12, elected Dr. Eugene L. Hill secretary for missionary education and promotion; adopted a budget of \$7,501,081.68 for 1956, the largest in the 110 years' history of the Board and an increase of \$351,339.03 over the budget for 1955; and appointed 16 young people for overseas service, bringing the total number of active Southern Baptist missionaries to 1,022.

Continuing its program of accelerated advance on foreign fields, the Board raised its goal of missionary appointments from 100 to 125 per year, and voted to begin missionary work in Kenya and/or Tanganyika and in East Pakistan.

A portrait of the late Dr. M. Theron Rankin, executive secretary of the Board from January 1, 1945, to his death on June 27, 1953, was unveiled at the opening session held in the auditorium of Grace Baptist Church, Richmond.

Dr. Baker James Cauthen, executive secretary, said in his report that during the next two years of special emphasis on world mission advance, the Foreign Mission Board will undertake to provide information and facilities for accentuating the mission emphasis in all parts of the Convention.

"Convention-wide planning for world mission advance is unlike anything we have known before in the Southern Baptist Convention," Dr. Cauthen said. "God is at work in the hearts of Southern Baptists. The Foreign Mission Board has a privilege and responsibility as never before. We are walking before Southern Baptists with a deep conviction of the worthwhileness of this task."

"We are going forward with courage around the world. We must try to enter the open doors. We can step up the tempo of what we are doing around the world by sharing with those in other places what Christ has done for us. It could well be that this emphasis will enable the Foreign Mission Board to arrive at its minimum objective of 1,750 missionaries at a far earlier date than heretofore has been anticipated."

#### Africa, Europe, and the Near East

In accepting the report of its committee on Africa, Europe, and the Near East, the Board voted to assure French Baptists of its support "with our prayers and so far as may be practical with our material resources." Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, was asked to investi-

gate a situation in France which indicates that a number of outstanding men of that country have left one of the large Protestant groups and are interested in the possibility of identifying themselves with Baptists. The recommendation said, "If the persons in question are found to be true to Baptist principles, every reasonable effort should be made to relate them to the French Baptist Union."

Another recommendation asked that appreciation be expressed to the Spanish Ambassador to this country, Jose Maria Areilza, for his efforts in behalf of religious minorities in Spain. It said in part: "Especially are we grateful for the privilege accorded us to buy property in Malaga. At the same time, we deplore the closing of the Baptist church at Elche and the fact that four other churches have been closed by Government order for periods varying from one to several years. We respectfully request the Spanish Ambassador to convey to his Government our earnest desire to have our coreligionists enjoy the privilege of worshiping in their own chapels."

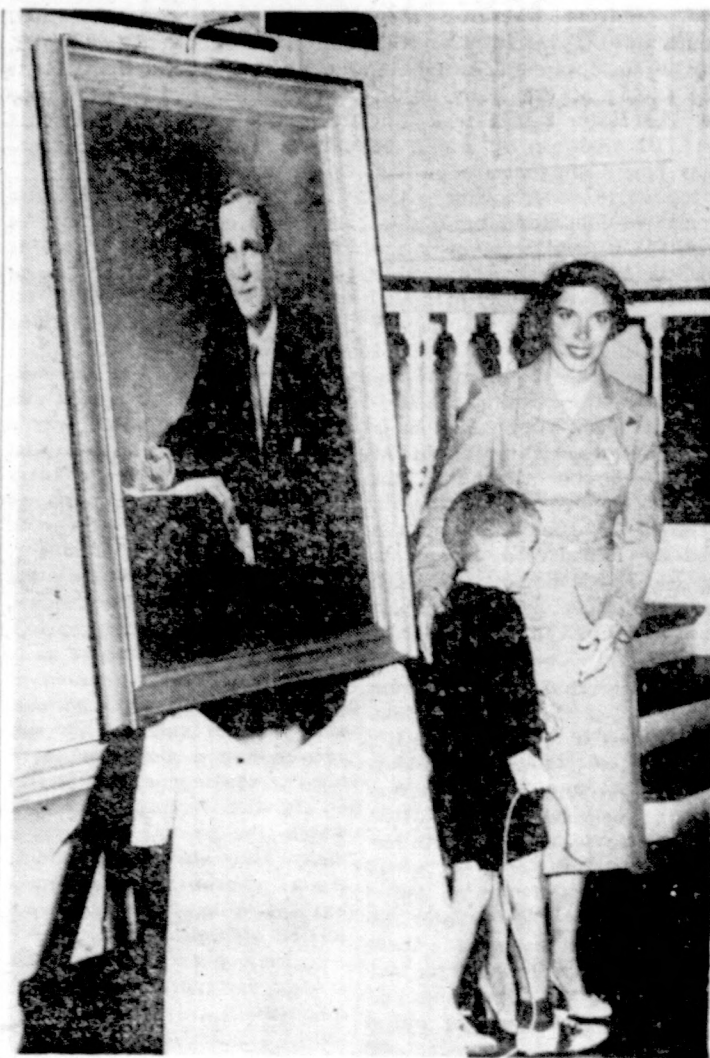
In giving his report, Dr. Sadler said two Southern Baptist missionary doctors, who recently made a survey of medical needs in the Gold Coast, discovered that only one doctor is supervising the treatment of the 15,000 cases of leprosy of that region. Some 83,000 people in the South Mamprusi district are without medical facilities and have no Christian witness.

One of the doctors wrote: "The people are receptive; the Government is favorable; the doors are open. Will Baptists enter now—or will we wait until the doors close?"

#### Latin America

The report on Latin America, given by Dr. Frank K. Means, secretary for that area, dealt with mission strategy. "Our strategy in Latin America is identical with the Board's strategy in the rest of the world," Dr. Means said. "It rests on two solid pillars: the teachings of the New Testament and 110 years of Southern Baptist experience in world mission effort."

Dr. Means listed in six general statements the Board's strategy in Latin America: "(1) To face the world with realism—the kind of realism that Christ himself possesses. (2) To open new work in unoccupied areas. (3) To develop strong national Christians. (4) To strengthen existing work which has already attained a degree of maturity. (5) To reinforce the missionary staff from among the finest young people in the churches and schools of the



Shown above is a portrait of the late Dr. M. Theron Rankin, executive secretary of the Southern Baptist Foreign Mission Board from January 1, 1945, until his death in June, 1953, which was presented to the Board at the opening session of its semiannual fall meeting in October. Ronald Theron McMillan, four-year-old grandson of Dr. Rankin, unveiled the oil painting, with the assistance of his mother, Page Rankin (Mrs. John J.) McMillan.

#### LINCOLN, Nebr. — (BP) —

The First Southern Baptist Church, formed recently here, is the first Nebraska church to affiliate with Southern Baptist Convention. The 34 charter members petitioned for membership in the Southern Baptist state convention in Kansas.

Southern Baptist Convention. (6) To engage in long-range planning."

The Board authorized a Latin American Conference to be held in Rio de Janeiro, Brazil, early next year. Between 35 and 40 representatives of the Missions of Latin American will come together to get a comprehensive view of the total task. (Southern Baptist missionaries resident within a given area are organized into a democratic organization called a Mission.)

Dr. Means said: "The presidents of the Missions, together with representatives of theological education, medical centers, and publication work, should be able to suggest worthy objectives or goals to set before the 17 Missions. If the conference succeeds in its purpose, Southern Baptists may look back upon it 25 years from now as being a very significant development."

### Southside, Columbus Ordains New Deacons

Southside Church of Columbus examined and ordained three new deacons on October 16.

The new deacons, Glen Lollar, Ray Duncan and Bruce Ayres were questioned by Rev. Marvin Palmer. Rev. Cornelius De Block, pastor, acted as moderator and Deacon Judd Harper as secretary. Rev. W. M. Daves preached the sermon and Rev. J. B. Wages offered the ordaining prayer.

This was followed by the laying on of hands.

### Puzzle Answers

W	A	S	M	U	E	R	A	S
I	T	H	E	B	A	R	R	E
D	O	O	A	R	T	S	C	A
O	F	F	E	M	E	A	L	
W	O	R	D	C	A	K	E	N
W	A	S	T	E	D	N	O	T
L	E	I	N	V	L	E	V	I
S	O	O	N	E	S	O	N	E
T	H	E	C	R	O	S	E	F
I	R	A	H	R	E	D	E	R
C	O	F	O	I	L	F	A	I
K	S	T	E	A	M	C	A	R

### Buddhist Student Converted By Whiskey Bottle

PASADENA, Calif. (RNS) — Timothy Nakamura, 21, a student at Highland College here, was converted to Christianity by a whiskey bottle.

Raised a Buddhist in Kagoshima, on Kyushu Island, Japan, he served as translator for an American Soul Clinic in his home town. But he shrugged off Christianity.

"Then one evening, walking along the beach, I noticed this whiskey bottle on the sand," he said. "I picked it up and found some Christian tracts inside. I read them and was almost instantly converted. That was in October, 1952."

Timothy found that the bottle had been thrown into Puget Sound, of Tacoma, Wash.

Through the help of Christian friends he came to this country and entered Highland College where he is studying for full-time Christian work.

Meanwhile he is witnessing to all comers on this incident, which he calls a "miracle of the Lord."

—BR—

Liberty Church, Rankin County, will have a singing and dinner on the grounds in connection with its regular morning and evening services on October 30. Rev. W. D. Ellenberg is the pastor.

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## Atlanta Bishop Wants Study Of What Catholics Believe

Baptists Approve Plan; Submit Subjects

The Atlanta Journal of Monday, October 17, 1955, featured an article with the following three-column head: "Bishop O'Hara Urges Effort To Educate Non-Catholics."

The article goes on to say: "Plans for concentrated efforts were made known in a letter from Archbishop Gerald P. O'Hara, Bishop of the Diocese of Savannah-Atlanta, in a letter read to all masses in Georgia."

The article continues, "The Bishop said one of the objectives of the meeting would be to bring home to non-Catholics 'a realization of the duty they have of giving fair-minded study to the beliefs of the Church which their forefathers in the past held so sacred and which they accepted with all their hearts.'"

The Bishop is quoted as saying that non-Catholics in the South are generally "well disposed and warm-hearted." He even goes far enough to say, "They are so well disposed and have such a love for our Lord according to the light that they have that we may say they belong to the soul of the Church even without knowing it."

The letters urged that Roman Catholics would seek to win non-Catholics to the Church and that they must "pray fervently and frequently, as the law of church charity commands, for their return to the faith of their fathers."

He is further quoted as saying, "We are all familiar with what is happening in the hearts of countless thousands of Americans who have become Catholics but who previously knew little or nothing about the Catholic faith and who in some cases were so blinded by inborn prejudices that they hated the Church."

The article concludes with the following: "We know the expressions of heartfelt joy that have poured from grateful souls that came to know the (Roman) Catholic Church as it really is and not as it is often described by those who know it not."

The writer read the following letter addressed to Archbishop Gerald P. O'Hara to the Atlanta Baptist Association at its annual meeting on October 19th.

The letters follows:  
Dear Bishop O'Hara:

The Atlanta Journal of October 17th quotes a letter from you which was reported to have been read in the Catholic Churches of your Diocese on a recent Sunday.

You are so right in calling for a "fair-minded study of the beliefs of the Church." There are many of the beliefs of your church which we would like to understand better. So to begin this "fair-minded study," will

you please answer the following questions:

1. Is one saved "by grace through faith . . . and not of works . . ." (Eph. 2:8) or does one's salvation depend upon a satisfactory and continuing relationship with the Roman Catholic Church? If you hold to the latter belief will you give scriptural authority and explain.

2. By what authority did the Roman Catholic Church abandon the practice of immersion as the scriptural mode of baptism, and why baptize others than those who can receive and believe the gospel for themselves?

3. In the light of the warning in Revelation 22:19-20, which condemns anyone who adds to or takes away from divine revelation, will you please explain the scriptural sources of the following doctrines held by the Roman Catholic Church:

- (1) Purgatory.
- (2) Prayers for the dead.
- (3) Papal infallibility.
- (4) The Immaculate Conception.
- (5) Prayers to Mary.
- (6) The assumption of Mary.
- (7) Bowing down to statues in worship.
- (8) Sale of indulgences.

You are quoted as saying, "We know the expression of heartfelt joy that has poured from grateful souls that came to know the Church as it really is and not as it is so often described by those who know it not."

One wonders if the Roman Catholic Church, "as it really is," would not be found most perfectly in those countries where that church is the predominant religion. Certainly in Italy, the seat of this Church, one would expect to find the Roman Catholic Church "as it really is."

One wonders why, after so many centuries with the Roman Catholic Church predominant, Italy has been so very near to Communism in recent years. One wonders why the Church that claims to represent the Jesus, who is all compassion, should ask the aid of the State in suppressing religious freedom in countries where the Roman Catholic Church's influence is sufficient to accomplish this purpose.

For instance, why is there a Government seal on the doors of the Second Baptist Church in Madrid, Spain forbidding those who worship the same Christ as you do, to enter their place of meeting? One must confess that there is very little "heartfelt joy" in reading reports of persecution of Protestants such as have come from Columbia, Spain and Italy in recent years. All Christians should be eager

## Choctaw Honored



Dr. Cecil S. Johnson

Shown above is Dr. Cecil S. Johnson, Mississippi College graduate, and with graduate degrees from the University of Virginia, and Yale University, who has been named Dean of the General College of the University of North Carolina, after having served as associate dean for several years. He is the son of Mrs. J. L. Johnson of Jackson and a brother-in-law of Purser Hewitt, managing editor of the Clarion-Ledger. His father, the late Dr. J. L. Johnson, was for many years president of Mississippi Woman's College, now known as William Carey College.

to find truth. Baptists, for whom I trust I speak accurately, believe that a soul created in the image of God is competent, by that creation, to find the Will of God and to commune directly with God. We believe that where the spirit of the Lord is there is liberty; that no one should be coerced in matters of religion, or taxed for the support of a religion in which he does not participate nor believe. We believe that Caesar's is one realm and the Church's realm is another, therefore, we believe in absolute separation of Church and State.

We are very happy, sir, that you have called for a "fair-minded study of the beliefs of the (Roman) Catholic Church." We, therefore, assume that you will be good enough to answer these questions. I am confident that all of the Baptist periodicals would be glad to carry your answers to these questions.

Our purposes must be the same: The honoring of God's name and the salvation of the world. We rejoice in your call for a "fair-minded study." We pray that there may come from this study more light, a deeper understanding of God's Will, and a more harmonious fellowship among all those who believe in Christ.

Sincerely yours,  
Dick H. Hall, Jr.  
First Baptist Church  
Decatur, Ga.

(Editor's note: Dr. Hall is a native of New Albany, Miss.)

## Mountain Creek And Clear Branch Call A. G. Gray As Pastor

Rev. Arthur Guy Gray has recently been called as pastor of the Clear Branch and Mountain Creek Churches in Rankin County. Since his becoming pastor, there have been 10 additions by baptism and two by letter at Clear Branch Church, and one addition by letter and three baptisms at Mountain Creek Church. Clear Branch has organized both G. A.'s and R. A.'s.

This is Mr. Gray's first pastorate. He formerly supplied at Cross Roads Church in Rankin County and he was interim pastor at Flowood while the pastor there, Rev. J. T. Chapman, was on a preaching mission in Panama.

Mr. Gray is a student at Mississippi College.

—BR—  
**HOW SLEEP THE BRAVE!** is a novel of 17th century Scotland by Dr. James H. Hunter. This definitely historical novel is based on the struggle between the Scottish Presbyterians and the English Crown. The reader will sit spell-bound on the edge of his chair as he follows the drama, excitement, romance, and adventure of the "Black Avenger" during the "killing times." Despite torture by indescribably horrible means the Christians immerse from the persecution with religious freedom in Scotland. Order from the Baptist Book Store or the Zondervan Publishing House, Grand Rapids, Michigan for \$3.

—BR—  
**CULVER, Ind. — (RNS) —** "We're in the red!" explained the Rev. Joseph Lenk, pastor of the new St. Mary's of the Lake Catholic church here when asked about the red front doors. "Until the mortgage is paid, red doors will remind church-goers of their obligation. After the last payment is made the doors will be painted green."

## Old Byram (Hinds) Calls New Pastor

Rev. Charles W. Clark is leaving Palestine Church (Hinds), where he has been pastor for one year, to accept the pastorate of Old Byram Church, (Hinds).

While Mr. Clark was at Palestine, the church landscaped and seeded the church grounds, built Sunday School rooms, organized two new departments in Sunday School, began teachers' and officers' meetings, elected and ordained three new deacons, and remodeled the church exterior. The Sunday



Rev. Charles W. Clark

School and Training Union enrollments increased. On that date there will be groundbreaking services for a new church building.

—BR—  
**WASHINGTON — (BP) —** Baptist World Alliance leaders are giving favorable consideration to a site outside Europe or North America for the 1960 session of the Alliance Congress. Tokyo, Japan; Australia, and Rio de Janeiro, Brazil, each has invited the Congress — as have Miami, Fla., and Havana, Cuba. All Congresses to date have been held either in Europe or North America.

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# Children's Page

## Tricks Or Treats



By CHARLOTTE OFFEN

On Halloween Jimmy, Larry, Michael, Doreen and Susan went about their neighborhood playing Tricks or Treats. They had been almost all around their block when they came to the Larsons' house.

"We'll knock at Mr. Larson's door just to see what he will do," said Michael.

"No use," said Larry, "They won't have anything for us. Besides, I doubt if they know anything about Halloween."

"Mother said we shouldn't bother Mr. and Mrs. Larson," Doreen said. "They're very old and quite poor. She said it might

embarrass them if we asked for treats and they didn't have any."

Susan giggled.

"Oh, then we could pull some really good trick on them," she said.

"I don't think that would be much fun," said Jimmy. "He is awful old and can't walk very well."

"That's right," said Doreen. "We should be careful about bothering people like Mr. Larson."

"He's old and cranky," said Michael.

"He's not cranky," said Jimmy stoutly. "Mr. Larson is a good man. Remember all those corn-stalk fiddles and funny little toys that looked like men from Mars he made for us. He said he'd make me some more when he cuts that little patch of pop corn."

"That's right," said Doreen. "And one day last summer I was over there when Mrs. Larson was making cookies. She gave me some and they were really good."

"Tell you what," said Jimmy, "why don't we turn the treats around and surprise the Larsons?"

"Surprise them? How?" All the others shouted together.

"Well, let's knock on their door and when they open it we

will all shout, 'Happy Halloween!' Then we'll go in and each of us will give them a treat."

"Let's do it," said Larry and Doreen.

"Oh, that will be fun!" cried Susan.

The children were very quiet as they gathered on the Larsons' front porch. Jimmy knocked, and when Mr. Larson opened the door the children all called at the top of their voices, "Happy Halloween, Mr. and Mrs. Larson!"

Mr. Larson smiled at them and his wife hurried to the door.

"Land sakes, if it isn't a pack of little goblins! Do come in and let us look at you," she said — just as if she knew all about Halloween.

The children stepped inside and stood silently while the Larsons tried to recognize each one.

Finally Mr. Larson gave up and said, "I don't know who you are, but I hope you are having lots of fun."

Jimmy laid an apple on a little table.

"We'd like to share our treats with you, this year," he said.

Each of the others reached into his sack and brought out some treat and laid it beside Jimmy's.

"Now isn't that just the nicest thing that ever happened to us, Mother," Mr. Larson said, smiling.

"I think it's wonderful —

just wonderful! Thank all of you so very much."

There was a happy sound in Mrs. Larson's voice that made all the children look at her in wonder.

"And now we have a little something for you, too," she went on. "We were beginning to think none of you were coming to see us, tonight. You've made us very happy by your visit."

She went into the kitchen and returned carrying a big panful of popcorn balls.

"We made these especially for the little goblins who wander around on Halloween night," she explained.

When Michael saw them he cried, "Popcorn balls! How I love them! Thank you, Mr. and Mrs. Larson."

And the next minute he was eating the one they handed him.

"Mrs. Larson, this is the nicest treat we've had tonight. Thank you very much," said Larry.

Jimmy was smiling happily behind his mask as he turned to leave.

"Happy Halloween!" cried the others as they followed him out.

"Good night children, and thank you for your treat," said Mr. and Mrs. Larson.

"They're nice," said Doreen. "We certainly had a good time there. I'm glad you thought of stopping Jimmy."

"I am too," he said. "Wouldn't

NASHVILLE, Tenn.—(BSSB)

— A church recreation workshop, sponsored jointly by the Baptist Sunday School Board and Southwestern Baptist Theological Seminary, Fort Worth, Tex., will be held on the seminary campus Nov. 10-11. The program will be directed by Mrs. Lake Pylant, secretary, and Miss Adele Carlson, consultant, of the Board's Church Recreation Service; Dr. Floy Barnard, Miss Gracie Knowlton, Miss Monte McMahan, and Dr. Philip B. Harris, all of the Southwestern school of religious education.

—BR—

### OUR FRIEND, THE DOCTOR

By Elsie Simon

The doctor is God's friend and mine;

God taught him what to do

To make me feel real well and strong

The way a child likes to.

The doctor is so kind and smart

He can help me feel good,

So I will do just what he says

As mother thinks I should!

it have been too bad if they'd had no one to give those popcorn balls to?"

"It surely would," said Larry. "And didn't Mrs. Larson look happy — just as if she knew all about Tricks or Treats."

"I guess she does, at that," answered Jimmy.

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## THANKSGIVING DONATIONS FOR BAPTIST ORPHANAGE GRANTED FREE TRANSPORTATION BY ALL RAILROADS FROM NOVEMBER 15TH, THROUGH DECEMBER 31ST.

The Railroads as usual are giving Free Transportation for any donated supplies to the BAPTIST ORPHANAGE during THANKSGIVING AND CHRISTMAS SEASON. Any shipments made from NOVEMBER 15th through DECEMBER 31st will be handled free of charge. MISSISSIPPI BAPTISTS, let us take advantage of this FREE SERVICE and show the RAILROAD OFFICIALS just what it means to the ORPHANAGE and how much it is appreciated.

The ORPHANAGE FAMILY can use to good advantage any type of food for both animal and human consumption that is used in your home. The ORPHANAGE has a dairy which supplies sufficient milk for the needs of the children. There is not sufficient farm acreage to supply corn, hay, cottonseed meal, hulls and dairy feed to feed the stock. The ORPHANAGE can use clothing (for children), sheets, towels, bedspreads, soap, tooth-paste, tooth-brushes, school supplies, brooms, mops, all kinds of canned fruits, meats and vegetables, flour, lard, baking powder, soda, sugar, salt, rice, grits, meal, cereals, syrup, etc., SOME COMMUNITIES CAN FILL A CAR WHILE OTHERS MAY NOT BE ABLE TO DO AS MUCH — BUT CERTAINLY A CARLOAD SHIPMENT FROM EACH COUNTY IS NOT ASKING TOO MUCH. DO YOUR BEST AND IT WILL BE APPRECIATED.

### TRAIN SCHEDULES

**GULF, MOBILE AND OHIO R.R.:** Load at all points on Tuesday, November 22, East side which covers all point from Corinth to State Line. Also West Side, from Brownfield South to Evanston, including McLain, Lucedale and all intermediate points to Laurel. All points between Union and Sand Hook North and South of Jackson, Mississippi. All shipments from Calhoun County will have to be carried to Houston where they will be loaded for Jackson.

**COLUMBUS AND GREENVILLE:** Load Columbus to Winona, and Greenville to Winona, Tuesday, November 22. Shipments will then be delivered to Jackson by Illinois Central Railroad.

**MISSISSIPPI CENTRAL:** Load Hattiesburg to Brookhaven; also Natchez to Brookhaven, Tuesday, November 22. Shipments will be picked up and delivered to Jackson by Illinois Central Railroad.

**ILLINOIS CENTRAL SYSTEM:** (Including Y.&M.V. and G.&S.I.) Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville, and Natchez, on Tuesday, November 22, and work to Jackson.

Any shipments made from November 15th through December 31st will be handled free of transportation charges, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. However, if you do not get your donations together on this special date or would like to ship them earlier, just inform your Agent that we have confirmation from the Railroad Officials that shipments may be accepted on the dates specified from November 15th through December 31st. Be sure to have your supplies well tagged our marked plainly for BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI. ALSO REMEMBER THE CASH OFFERING TO BE MADE THROUGH CHURCH AND DEPARTMENTS OF YOUR ORGANIZED WORK ON SUNDAY, NOVEMBER 20 OR THE DATE THAT WILL BE MOST CONVENIENT FOR YOUR PEOPLE.



## Sunday School Department

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary

### BRANDON PROMOTES TRAINING

Training for greater efficiency, the Brandon church recently promoted a complete Sunday school training program for all the departments, using the department book for each age-group.

Mrs. A. D. Taylor, the associate superintendent, writes that the per cent of the workers who attended was very high, and the interest most enthusiastic. The people had a mind to work, and the result was that every department was helped greatly by the week's program of study.

Not only that, but they plan to set up a card file system of keeping the records of all the awards and thus have this information available at all times.

We commend most heartily this type program. It helps all workers in the very place where they work each Sunday.

Rev. Carey Cox is the pastor.

### "PRESENT" MEANS JUST THAT

We realize that what we are now saying sounds mighty strange to nearly all the people, but there seems to be the idea with a few.

It is the matter of counting "Present" at Sunday school on Sunday those who were visited during the week in the Cradle Roll or Extension departments.

Brethren, and Sisters, too, "Present" on Sunday means just exactly that. It means being present at Sunday school during the Sunday school hour, and not at some other place or time.

Just a few days ago, a letter came from a superintendent stating that his pastor wanted to count present on Sunday all those in the Cradle Roll department who were visited during the week.

There are two things wrong here: One is that people not present are not present. The other is that the Cradle Roll department is for the babies birth through three years of age who do not attend. That's why we have the Cradle Roll. Many people need to learn the difference between the Cradle Roll department and the Nursery department. Both minister to the same age group — birth through three — but one is for those who do not attend Sunday school and the other is for those who do come.

No, it is still true that counting a calf's tail a leg does not make it a leg. Also, counting people present on Sunday when they are not there, does not get them there.

### NEW HIGH IN AWARDS

We have now the totals for Sunday school training awards for the year ending September 30.

The total is 27,743, or 2,248

more than the previous high year. These came from every association in the state and from 505 churches. The thing we need so much is to reach many more churches with a program of training, and that is one of our principal objectives for this new year, and we are off to a great start on it.

Remember: People do not just naturally know things, so all of us must have the help that comes through study, reading, training, etc. Plan some training for your officers and teachers this year.

### WAYNE CAMPAIGN A SUCCESS

October 3-7 was a great week in Wayne association, for this was the time of their simultaneous Sunday school enlargement campaign and training program.

Missionary James L. Harrell had made great preparation, and the people entered into the week's work most enthusiastically.

A fine and capable group of workers was enlisted, joining hands and hearts with those from the state Sunday School Department, to make it a week of helpful work at the beginning of the new year.

All of us are grateful for the opportunity thus given, and express to Brother Harrell, and the pastors and superintendents, and all others, our thanks for the privileges of the week.

AWARDS FOR SEPTEMBER	
No. Awards For Sept.	1,690
No. Awards To Date	27,743
No. Churches To Date	498
No. Associations To Date	74
HIGH FIVE ASSOCIATIONS	
Hinds	275
Leflore	122
Lincoln	110
Marshall	77
Yazoo	67
HIGH FIVE CHURCHES	
Northside, Jackson	96
Holly Springs	77
Brookhaven, First	68
Parkway, Jackson	
(Tie)	64
Tylertown	

—BR—

**MOUNTAIN VALLEY, Ky.** — (BP) — Gordon Duncan has been elected president of Magoffin Baptist Institute here, a school affiliated with Southern Baptist educational institutions. Duncan comes to Magoffin from pastorate of Boulevard Baptist Church, Collidge, Ariz. He succeeds Tom Francis, who resigned leadership of the local institute last April. Miss Anna Starkey, dean of the academy, had been designated as temporary head of Magoffin since that time.

—BR—

"Now I lay me down to sleep" seems to be the prayer some pray just as the service is about to begin.

## 50, 40 and 25 Years Ago

By Rev. J. L. BOYD Sr.

### 50 Years Ago

The protracted meeting of the Tylertown Baptist Church resulted in 54 additions to the membership, 29 of them by baptism. Pastor A. F. Davis was assisted by Rev. E. D. Solomon of McComb.

### 40 Years Ago

The Belzoni Church closed a three-weeks meeting with the help of Evangelists T. T. Martin and J. F. Harrell as preachers and S. L. Raborn as song leader. Pastor S. G. Pope reports thirty accessions by baptism and twelve by letter.

### 25 Years Ago

The revival meeting at Marks, of which Rev. L. S. Cole is pastor, closed a successful meeting of days resulting in eleven additions, them by baptism. Rev. J. N. McMillin of Louisville was the preacher.

Pastor N. B. Saucier tells of the annual revival meeting with the Little Bahala church, Lincoln County, in which he was assisted by Rev. Walter R. Storie, resulting in eleven additions, eight by baptism, with Rev. J. F. Measells of Pontotoc doing the preaching.

Pastor L. C. Riley of the Shiloh Baptist Church, Pontotoc County, did the preaching in the revival meeting which resulted in 18 accessions, 14 of them by baptism.

Miss Fannie Traylor, young people's leader of the W. M. U. of Mississippi, returns from a trip to Egypt, Palestine and Europe much refreshed in health.

Sword of the Lord Publishers, 214 Wesley Street, Wheaton, Illinois, has published a 48-page booklet entitled WHEN BILLY GRAHAM FOUND CHRIST (50 cents). Edward E. Ham, author, records here the story of an all-day prayer meeting and the revival that followed. Order from the publisher or from the Baptist Book Store.

## Don't Neglect Slipping FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTEETH, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No gummy, gooey, pasty taste or feeling. Get FASTEETH today at any drug counter.

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## Brotherhood Department

W. R. ROBERTS, Secretary  
JOEL RAY, Royal Ambassador Secretary  
ROBERTA CROWELL and BETTY JO RAY, Secretaries



### BLUE MOUNTAIN CHOIR TO SING FOR THE MEN

Shown above is the choir of Blue Mountain College directed by Prof. Brooks Hayes, which is to sing at the State Brotherhood Rally on Monday evening, November 14. This choir has been recognized as one of the great musical organizations in our state.

Appearing on the evening program in addition to the choir will be Dr. Chester L. Quarles, executive Secretary of our work, James Sapp, Associate in the Brotherhood Department at

Memphis, and Dr. Duke McCall, President of Southern Baptist Theological Seminary at Louisville.

### BANQUET TO BE A SELL-OUT

As per usual, the banquet in connection with the Brotherhood Rally looks like a sell-out. The banquet is to be at Calvary Church at 5:00 p. m., with Gordon Sansing as toastmaster and A. C. Wimpee, magician. Mr. Wimpee has entertained audiences throughout the Southland. Those who want tickets are warned to get their requests in immediately.

## Gore Springs Church Organized

On October 13 members of 20 interested families met in the auditorium at Gore Springs school, Grenada County and organized Gore Springs Baptist Church. Forty-one charter members were enrolled.

Officers elected are: Clifford Marter, Arnold Dyre, Hiram Davis, Earl Gillon, deacons; Mrs. Earl Gillon, church clerk; Clifford Marter, treasurer.

Rev. G. H. Middleton was called to pastor the full-time program which began Sunday, October 23.

The school's board of trustees granted permission to use the school building for services until a church building is erected. The church has no property thus far, but the group, feeling the need of a Baptist church, has launched out in their decisions through faith in Christ.

—BR—

## Annuity Bd. Names Two Associates

DALLAS, Tex. — (BP) — The Relief and Annuity Board has elected two new associate secretaries. They are Floyd B. Chaffin, present state secretary for the Texas state convention.

Chaffin will serve as director of public relations for the Board, the post held by B. Alton Reed before Reed was elevated to become Board executive secretary earlier this year. He is former pastor of Polytechnic Baptist Church, Fort Worth, Tex., and later associate in the Texas convention.

### CHANGES AMONG THE CHURCHES

Called and Accepted:

Edward Lee, First Southern, Elgin, Illinois, from Harvey, Ill.  
O. M. Greer, Pine Ridge, Route 3, DeRidder, La., from Orange, La.

Owen Lofton, Mt. Bethel Church, New Llano, La.

J. E. Howell, Longville, La., from Pine Ridge.

Alvin Stockman, Pisgah, Mt. Olive Association, Forest Hill, La.

W. N. Pinson, First, Travelers Rest, S. C., from Park Lane, Knoxville, Tenn.

Wallace R. Rogers, Downtown, Corpus Christi, Texas, from Citadel Square, Charleston, S. C.

B. B. Isley, Lee Street Church, Danville, Va., from Fairdale, Ky.

Glenn E. Crotts, First Southern Baptist Church, Tuscon, Ariz., from Spencer Memorial, Tampa, Fla.

John Warren Steen, Northside Church, Milledgeville, Georgia, from chaplain of Louisville, Ky., General Hospital for three years. (He is a native of Jackson).

Reuben B. Davis, Fairview Church, Samson, Alabama, from Bartow, Fla.

—BR—

R. Lofton Hudson, pastor, Wornall Road Baptist Church, Kansas City, Missouri, has been selected as one of four Protestant ministers in America to go on a Protestant preaching mission tour of the air bases in Europe during February and March of 1956.



## Sparks & Splinters

Rev. M. C. Whitten of Hernando has accepted the pastorate of the Oak Grove Church in Desoto Association on the second Sunday. Several years ago he served the church with services in the afternoon.

Oktibbeha and Zion Associations are losing a good Superintendent of Missions and the Sunday School Board is gaining an excellent worker. Rev. Frank Armstrong is giving up his work in Oktibbeha and Zion Associations and is now working with the Department of Audio-Visual Aids of the Baptist Sunday School Board.

Rev. and Mrs. D. Curtis Askew, Southern Baptist missionaries to Japan, have a new address in Tokyo. It is 86 — 1 Chome, Harajuku, Shibuyaku, Tokyo, Japan. Both are natives of Mississippi. Mrs. Askew of Houston and Mr. Askew of Sardinia, where they make their permanent American home.

**WHAT ROME TEACHES** (60 cents) by Edward J. Tanis, is a brief and understandable comparison of the teachings of the Roman Catholic Church with the Holy Scriptures. Order from the Baker Book House, Grand Rapids 6, Michigan, or from the Baptist Book Store.

A fascinating novel concerning Mary and Joseph from the time of their first betrothal vows has been released by the Broadman Press, Nashville. It is **DAUGHTER OF NAZARETH** (\$1.50) by Florence Marvyn Bauer. It shows Mary as human and not divine. It is a tender story of honor without worshipping her. Order from the publisher or from the Baptist Book Store.

Revival Services will begin Sunday, Oct. 30 at the White Sand Church, Pearl River County Association with services each night at 7:15 p. m. Rev. Filer J. Seals, Pastor of Baptist at Olla, La., will be the Visiting Evangelist. Singing will be in charge of the Pastor Rev. Edward Jenkins. Dinner will be served picnic style at the noon hour on Sunday.

Richton Church surprised Pastor and Mrs. W. M. Averett on Wednesday night, October 19, with a pantry shower and other articles. It was a three-fold occasion; both the pastor and wife had birthdays near that date and it was the fourth anniversary of Pastor Averett at Richton.

The Baptist Record appreciates a copy of the church yearbook of the First Church, Hattiesburg, Rev. Clyde C. Bryan, pastor. It is a good typographical job and filled with information about the First Church and its program.

## Convention Speaker



DR. J. LEO GREEN

Professor J. Leo Green will represent Southeastern Baptist Theological Seminary, Wake Forest, North Carolina, at the Mississippi Baptist State Convention meeting at the First Baptist Church of Jackson on November 15-17.

Southeastern has this year 420 students representing 23 states and one foreign country. The Southern Baptist Convention's youngest Seminary has enjoyed a remarkable growth under the leadership of President S. L. Stealey since 1951 when it opened with four faculty members and fewer than 100 students.

A good church in north-central Mississippi wants to get in touch with someone interested in the pastorate of a church. It is a small church, but has half-time services and there are several other churches roundabout that would make up a field. There is also another half-time church nearby that cooperates with this church. The church has a new pastorage and will want the pastor to occupy it in connection with his work. Anyone interested may write the editor of the Baptist Record, who will pass the information on to the proper party.

**RICHMOND, Va. — (BP) —** Theodore F. Adams, Baptist World Alliance president, recently received a souvenir album of pictures from Russia. They were taken during a tour ministers from America made in August. The four ministers were on a 3500-mile preaching journey to Russian Baptist churches. Many of the pictures show worship scenes, some with Adams in the pulpit. Several of the pictures were featured in a page display in the Times-Dispatch, daily newspaper published here. Adams is pastor of Richmond's First Baptist Church.

As we keep or break the Sabbath, we nobly save or meanly lose the last, best hope by which man rises.

Abraham Lincoln

## Temple Church, Myrtle To Have Opening Day Services On October 30

Last May, Temple Church, Myrtle, observed a special emphasis day for the building of a new church. A few weeks later construction began. On October 30, the seventh birthday of the Temple Church, the members

will hold an opening-day service in this new building.

The church was organized the fifth Sunday of October seven years ago.

There will be morning, afternoon, and evening services, with

lunch served at the church at noon, with special music and special messages.

A special offering will be taken to help in paying off the indebtedness of the church. Rev. Davis Smitherman is the pastor.

Not what you think of the preacher, but what you think of Christ, is the measure of your strength in the church.

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## Baptist Student Union

CHAS. W. HORNER, Secretary  
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### CONVENTION PERSONALITIES



Mrs. Curtis Smith

Pictured above are Mrs. Curtis Smith, Drew, and Prof. E. N. Elsey, Miss. College, who are to participate in the program of the State BSU Convention at Miss. College this weekend. Mrs. Smith is to lead a seminar and teach the ladies' Sunday School class and Prof. Elsey will direct the Miss. College Chorale Choir which will be featured Friday evening.

#### PEREGRINATIONS

Speaking to Newton County and George County Baptists in their annual Associational meetings, visiting briefly on the Miss. Southern campus, and worshipping with the congregation of Parkway Church, Jackson, comprise our recent peregrinations.

In all instances, an air of Christian optimism concerning the Lord's work and continuing progress were apparent.

#### HINDS VOTES BSU DIRECTOR

In its recent annual meeting, Hinds County Association voted to employ a BSU Director for the colleges located in the Association's territory.

Many of us who have prayed that such an action would be taken are rejoicing and are very thankful.

It is planned that the new worker begin his work as of January 1, 1956.

#### Miscellaneous

The five state senior colleges of Miss. have a total enrollment of 10,712, with 4,736 Baptists, according to a recent survey, as follows (totals first, then number of Baptists): Miss. State—3400 and 1772; Miss. Southern—3264 and 1505; Ole Miss—2577 and 862; MSCW — 975 and 367, and Delta State — 496 and 230.

At this writing, it appears that details will be worked out so that the first BSU Director for Itawamba Jr. College can be employed as of Jan. 1st, '56. 250 attended MSCW's Welcome Party. Average Sunday



E. N. Elsey

School attendance for Sept. was 130; Training Union — 68; Y.W.A. — 34; Noonday — 87; Twilight — 16; joined church — 104. Miss Kathryn Jasper is BSU Director.

Southwest Jr., where Miss Elois Coward is BSU Director, has 10 unsaved students; four converted and four joined Summit church last month. There are 100 books in the BSU Library.

Miss. Southern, Wm. Carey and Methodist Hospital School of Nursing students, about 225 in all, attended the progressive party given by First, Main Street and Temple Churches in Hattiesburg recently. Gerrie Burns is director of Southern's new BSU Choir, according to Louie Farmer, Jr., BSU Director.

Scooba Church had a special service for the football team of E. Miss. Jr. recently, according to BSU Director Luther Litchfield. Twenty-eight of the team were present.

First Church, Gulfport, Dr. Joe T. Odle, Pastor, recently sent us a list of their college students totaling 45. Thirteen colleges are represented.

Thirty-eight unsaved are reported from E. Central Jr. by BSU Director Gladys Bryant. There are 232 Baptists there.

"The Christian Home" was the theme for Morning Watch during a recent week at William Carey College. Jewel Hannah is BSU Director.

—BR—

Two thousand volumes from the library of the late Dr. Jeff D. Ray, chairman, Dept. of Homiletics and Pastoral Ministry, have been given to the Fleming Library of Southwestern Seminary by Miss Georgia Ray, the better known name for Dr. Ray's wife. The books cover the fields of pastoral ministry, rural and urban church ministry and evangelism, books of sermons, books on sermon preparation and speech as well as bible encyclopedias and commen-

#### CALENDAR OF PRAYER

October 31 — Christian Stewardship Week; Dr. Robert Shands, Trustee, Mississippi Baptist Hospital.

November 1 — Dr. C. C. Randall, Social Service Commission; H. A. Merritt, Trustee, Baptist Orphanage.

November 2 — Thomas B. Chaney, Hinds County Superintendent of Missions; Mrs. Sam Gore, Mississippi College staff.

November 3 — Mrs. M. H. James, Tallahatchie Association W.M.U. Superintendent; Alma Hickman, William Carey College faculty.

November 4 — Peggy Hines, Baptist Building; Rev. Solie I. Smith, Madison Association Chairman of Evangelism.

November 5 — Mrs. Mary Lester Cox, Marshall Association Music Director; Glynn Wiggins, Leflore Association Training Union Director.

November 6 — Grady Stringer, Lamar Association Brotherhood President; Mrs. T. L. Everett, Clarke College faculty.

—BR—

### Shift In Site Of Colorado Meeting

COLORADO SPRINGS, Colo. — (BP) — A meeting to constitute the 26th state convention to affiliate with Southern Baptists will be held here rather than in Denver in November.

The change of meeting places was announced by Willis J. Ray, state secretary for the Arizona convention, which is sponsoring the new convention.

Eighty-one of the churches making up the new convention are presently affiliated with the Arizona convention. The remaining 10 are affiliated with the Baptist convention in New Mexico.

The Arizona Baptist Beacon reports this may be the largest number of churches ever to form a state convention in the Southern Baptist Convention.

The churches are located in several different states — Colorado, Wyoming, Montana, North Dakota, and South Dakota.

—BR—

Be an on-timer. In time, on time, every time, and all the time, excepting when ahead of time, and that's a little better time.

Dr. Ray was widely known as a regular contributor to the Ft. Worth Star Telegram and denominational papers. He had numerous articles and several books published. He was a pioneer in the field of rural ministry and was proud of the fact that "in 60 years of ministry he preached in every county seat town covered by any railroad out of Ft. Worth." He was on the faculty at SWBTS for 37 years and died 1951.

## Colombia Orders Watch Over Non-Catholics

BOGOTA, Colombia (RNS) — Interior Minister Lucio Pabon Nunez asked authorities throughout the country to exert "careful surveillance" over non-Catholic pastors and members of their congregations to see that they comply strictly with existing regulations concerning their activities.

In a circular letter sent to provincial governors and to chief authorities in outlying territories, Minister Pabon Nunez said he has evidence that many non-Catholic pastors and their followers have devoted themselves to the task of distributing anti-Catholic leaflets.

He said this literature "gives offense to the Roman Pontiff, the Catholic clergy, the mysteries and practices of our religion, which is equivalent to serious attack against the best qualities of the national soul and obviously is a disturbance of public order."

The letter said that "such acts should be exemplarily punished as police cases."

The word "Protestant" was avoided in the circular. But some newspapers said Protestant pastors were responsible for the distribution of "offensive" leaflets. One paper said such leaflets were placed under doors here.

### First Steps Taken For Atlanta School

ATLANTA, Ga. — (BP) — First steps have been taken by Atlanta Baptist Association for a four-year Baptist university in the Georgia capital.

The Association adopted a committee report recommending the college be established. Monroe F. Swilley, Jr., committee chairman, said there won't be any concerted drive this year for the school, however.

There was no immediate indication whether the Association would support the college individually or if it would be operated by state Baptists at large. There is no Southern Baptist school in the city now.

According to denomination's statistical records, there are no associations of churches supporting colleges by themselves. However, on several occasions, local associations and churches have paved the way for state conventions to launch new schools.

The Southern Baptist Education Commission in August, 1954, conducted a survey in Atlanta to determine potentialities for a Baptist college here. The Commission's summary was that "there appears to be little doubt that a Baptist college located in Atlanta . . . would attract a minimum of 500 students."

"Data regarding the economic wealth of the area give little reason for doubt that, with the right kind of promotion, ample financial support for such an institution could be elicited."

The Commission did not go on record favoring or opposing a school. Georgia Baptists operate on a statewide level three senior colleges — two for women students — and three junior colleges.

—BR—

### Home Board Conducts Negro Work Sessions

MEMPHIS, Tenn. — (BP) — The Home Mission Board of the Southern Baptist Convention will conduct its annual Negro work conference here Oct. 31-Nov. 2.

Guy Bellamy, secretary of the Board's Negro work department, said meetings will be at S. A. Owen Junior College.

Leaders in many Southern Baptist agencies and institutions will be on the conference program and the program of the advisory council, which meets at the same time.

The advisory council consists of teachers of Bible at Negro colleges which cooperate with the Home Mission Board's Negro work program.

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# SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 23, 1955

Jackson, West	394	179
Jackson, Alta Woods	660	276
Clear Branch (Rankin)	103	60
Mountain Creek (Rankin)	77	63
Richland (Rankin)	265	115
Pearl (Rankin)	212	132
Jackson, Hillcrest	313	216
Jackson, Ridgecrest	410	177
East Side (Rankin)	120	74
Flowood	95	100
Jackson, Daniel Memorial	843	360
Jackson, South Side	318	175
Edwards	87	36
Laurel, First	597	177
Clarksdale, Oakhurst	544	157
Hattiesburg Main Street	1080	554
Hattiesburg, 38th Ave.	210	147
Cleveland, Immanuel	217	140
Canton, Center Terrace	315	173
Jackson, Highland	112	55
Pine Bluff (Copiah)	95	96
Jackson, Crestwood	680	388
Jackson, Van Winkle	619	316
Jackson, Calvary	1585	490
Main Mission	1522	451
Jackson, North Side	791	246
Jackson, Broadmoor	512	207
Greenwood	347	112
Booneville, First	331	121
Charleston, First	413	170
Clarksdale	479	179
Eupora, First	270	101
Calvary, Waynesboro	179	65
Corinth, Tate Street	263	104
Magee's Creek (Walthall)	105	107
Hurricane Creek (Marion)	129	103
Friendship (Jackson)	88	62
Providence (Lebanon)	194	107
Union Chapel (Chickasaw)	68	89
Baldwyn	280	106
Meridian, Poplar Springs Drive	482	222
Long Beach, First	279	104
Seminary, Union, Sr.	83	103
Laurel, Second Ave.	491	172
Purvis, First	317	85
Greenwood, Calvary	450	157
Calvary (Alcorn)	99	76
Longview (Oktibbeha)	85	79
Cleveland, First	503	146
Main School	448	
Chinese Mission	36	
Shady Oak Mission	19	
Concord (Choctaw)	103	98
Greenville, Northside	128	69
Kosciusko, First	798	233
Main School	764	
Maple Mission	34	
Grenada, First	786	207
Calhoun City, First	369	169
Askew	39	31
Fellowship (Choctaw)	105	89
Cross Roads (Rankin)	63	44
Bluff Springs (Pike)	91	72
Houston, First	354	192
Soso, First	139	118
Yazoo City, First	565	194
Stonewall	232	161
Newton, First	478	254
Ripley, First	338	125
Meridian, Oakland Heights	359	165
Florence, Steen's Creek	216	72

Bethlehem (Jones)	173	100
Laurel, Highland	253	124
Union, First	327	146
Hattiesburg, First	717	267
Murphy Creek (Winston)	175	118
Amity (Chickasaw)	52	58
Bethlehem (Choctaw)	39	24
Gulfport, Grace Memorial	277	92
Meridian, Eastview	200	134
Morton (Scott)	383	263
Main School	301	135
Mission	82	128
Picayune, First	661	189
Batesville, First	454	251
Crystal Springs, First	686	254
Lucedale	450	178
Petal-Harvey	428	196
Main School	366	175
Harvey Mission	41	
Richton Road	21	21
Oakland Grove (Jones)	101	104
Hattiesburg, Temple	678	225
West Point, Calvary	280	163
Columbia, First	800	290
Main	731	240
South Columbia Mission	69	50
McComb, Locust, St	113	64
Brookhaven, Hamilton Street	149	84
New Sight (Lincoln)	130	71
Trinity (Gulf Coast)	259	112
Mission	16	
Union (Walthall)	160	125
Gulfport, First	982	303
Aberdeen, First	399	124
New Prospect (Desoto)	89	111
Petal, First	176	98
Glenfield (Union Co.)	96	105
Durant, First	306	127
Eastside Mission	28	
Marks, First	250	83
Vicksburg, First	635	207
Fair River (Lincoln)	94	85
Brookhaven, Pearlhaven	175	90
Brookhaven, First	890	275
Main	769	192
Southway	85	51
Halbert Heights	36	32
Bruce	348	160
Columbus, First	1015	444
Main	938	393
Chapel	77	51
Hernando	207	83
Horn Lake	204	108
Grenada, Emmanuel	253	115
Brookhaven, Central	132	65
Pleasant Ridge (Holmes)	70	77
Wayside (Yalobusha)	46	49
Pascagoula, First	809	302
Main School	679	226
Orange Grove Chap.	83	49
McArthur Chapel	48	27
McComb, Friendship	218	111
Main	179	86
Mission	39	25
Brownsville, Beulah	54	61
Mt. Pleasant	45	41
Briar Hill (Rankin)	84	48
Clinton	766	489
Springfield, Scott	130	62
October 16, 1955		
Gulfport, Grace Memorial	276	72
Grenada, First	806	192
Clarksdale	468	152
Friendship (Jackson)	90	50
Pleasant Hill (Desoto)	46	32
Concord (Choctaw)	103	96

## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

### ACHIEVEMENT CHART RECOGNITION

The following WMU's have reached at least 350 points on the Achievement chart. This is a real accomplishment and we congratulate the mission study chairman and others who helped to make possible this attainment.

#### District I

Daniel Memorial, Jackson	385
First Baptist, Jackson	425
Ridgecrest, Jackson	420
West Jackson	385
Durant	440
Pickens	365
Brandon	430
Briar Hill, Rankin Co.	435
Clinton	370

#### District II

Cleveland Calvary	475
Cleveland First	475
Clarksdale Baptist	500
Greenville Second	440
Airport Baptist	350

#### District III

Good Hope, Panola Co.	360
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#### District V

Ackerman	385
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#### District VI

Quitman	370
Bond, Neshoba Co.	365
Philadelphia First	360

#### District VIII

Centreville	355
McComb East	415
Natchez Immanuel	415
Springfield	350

Special awards will be presented to each of these at the District meetings.

### Printer's Devil

Every print shop has a printer's devil, so they say. But the Baptist press at Quadalajara may be the exception.

Most of the young men who come to the Boys Student Home there must have work to pay for their room and board and schoolbooks. Who in Mexico wants to hire a Baptist student, a "protestant," a despised believer? It is hard to find work. But there is our own print shop ready to employ boys to produce the evangelistic tracts which missionaries and national Baptists will give away to carry the gospel message to many. There is the book *The Challenge of Mexico* printed on that press, telling the story of triumphs and needs of Baptist work in Mexico. So the boys can work and stay in school because of the help of the Lottie Moon Christmas Offering to the support of the Student Home and to the expenses of the print shop. Maybe even the printer's devil will smile at that way of spreading the gospel if your Lottie Moon offering gift is generous enough.

**Shelves for Conferences**  
They call it "Little Ridgecrest" in Taiwan and it means to the Christians of the nationalist island what Ridgecrest and

Glorieta do to Southern Baptists. There are two new dormitories on the hillside now, one built with Lottie Moon Christmas Offering, the other with extra money from the missionary's home town. Those new dormitories doubled conference attendance last summer.

Want to know what kind of dormitory you built? A 50' x 19' room with five windows on each side, large doors and two windows at the ends. A wide aisle runs from front to back door. On either side are upper and lower "shelves," six feet wide, the length of the room. These shelves are covered with thick grass sleeping mats. Sixteen people sleep on each of the four shelves.

And the conferences mean souls won to Christ, lives dedicated, the kingdom of our Lord advanced. Thanks to the Lottie Moon Christmas Offering. What can we do more this year?

### NEW ORLEANS SEMINARY

The list of Mississippi women students at New Orleans Seminary is given below. Our women will be particularly interested in knowing where they are from and the birthday.

#### MISSISSIPPI

Laura Cadien	February 28
Natchez	June Earnest
February 28	Tupelo
June Earnest	February 5
Dorothy Edwards	May 27
Slate Springs	Minnie Lee Hagwood
May 27	Meridian
Betty Hodges	October 8
McAdams	Betty Jo Runnels
October 20	Pascagoula
Peggy Lee	September 14
Hattiesburg	Betty Ruth Smith
October 29	Picayune
Onzelle Manning	November 13
Crystal Springs	Joan Stewart
February 17	Lumberton
Betty Pope	March 18
Brookhaven	Joan Stockstill
March 9	Hattiesburg
Betty Jo Runnels	May 2
Pascagoula	Dorothy Strong
September 14	Jackson
Betty Ruth Smith	January 20
Picayune	
November 13	
Joan Stewart	
Lumberton	
March 18	
Joan Stockstill	
Hattiesburg	
May 2	
Dorothy Strong	
Jackson	
January 20	

## D'Lo Has New Staff Member



William Cecil Foster

Recently D'Lo Church appointed as its new Music and Educational Director William Cecil Foster of Sardis.

Mr. Foster, a senior at Mississippi College, has already begun his work with the Adult Choir and has organized a Junior and Intermediate Choir that meets on Sunday afternoons. In addition to his regular duties Mr. Foster will organize a Youth Fellowship Committee which will plan fellowship meetings to be held after church services twice monthly.

Rev. N. B. Langford, Jr. is the pastor.

—BR—

Clear Creek Church of the Marion Association, Baxterville, has set up the "Rotation System" of deacons. R. E. Stoltz was recently ordained as a deacon with the pastor, Rev. M. C. Nelson, preaching the ordination sermon. The active deacons now are Ted Cooper, V. F. Davis, S. M. Dunbar, Oliver King, M. A. Pittman, and R. E. Stoltz.

Winnie Ruth Vaughan  
Ellisville  
May 13

Frances Weeks  
Mathiston  
January 15

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## GOING PLACES

By A. L. GOODRICH

### Monroe Association

Monroe Association held its annual session with Becker Church, Rev. W. M. Reeves, pastor. And what a dinner those people provided!

Officers selected are: Moderator, Rev. J. T. Nail; Vice-moderator, Rev. W. M. Reeves; Clerk, Mrs. Charles Flowers; Treasurer, Rev. Frank H. Thomas.

One of the features of the meeting was the sermon by Rev. Frank H. Thomas, pastor of the First Church, Aberdeen.

Record readers in Monroe County are now listed as follows:

ABERDEEN, 273; AMORY, 132; ATHENS, 31; BECKER, 29; BIGBEE, 28; Center Hill, 19; CENTRAL GROVE, 69; Prairie, 14; Smithville, 2; SPLUNGE, 23; Calvary, 19; Liberty, 2; New Prospect, 1.

—BR—

### Second Church, Kosciusko

Frankly, we are slightly chagrined. For years we have been trying to get Second Church, Kosciusko to adopt the EVERY FAMILY Plan, but we have had no luck. Rev. John A. Wade, who recently became the pastor, has done what we failed to do.

A letter brings the welcome news that the Baptist Record has been placed in the budget of the Second Church and bills are to be sent to Ben F. Odom.

Record readers in Attala County are now listed as follows: BEAR CREEK, 33; BERE, 35; Carson Ridge, 1; COUNTY LINE, 41; Edgefield, 2; ETHEL, 78; HURRICANE, 24; JERUSALEM, 25; KOSCIUSKO, FIRST, 537; KOSCIUSKO, SECOND, 71; McADAMS, 61; McCOOL, 41; New Salem, 10; New Hope, 1; PILGRIM'S REST, 21; Pleasant Ridge, 14; Sallis, 6; Sand Hill, 1; SPRINGDALE, 29; UNITY, 31; WILLIAMSVILLE, 60; YOCKA-NOOKANY, 50.

—BR—

### Clarke County Association

The Clarke County Association was held at the First Church, Quitman, Rev. W. L. Meadows, pastor.

Officers elected are: Moderator, Rev. Frank Rush; Vice-moderator, Rev. William H. Ross; Clerk-treasurer, Rev. W. L. Meadows.

As usual, First Church, Quitman provided a dinner that was fit for a king.

The program was well-planned and gave a good hearing to the various objects.

Rev. Aubrey Moore was named to preach the associational sermon. The alternate is Rev. O. H. Petty.

## Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

### Peter the Rock

**Question:** What does Jesus mean by building the church on the rock? (Matt. 16:13-19) Was it upon the Apostle Peter or upon his faith? The Catholics, I understand, say that Peter was the first Pope and that the church is built upon him.

**Answer:** If Peter was the first Pope, it is strange that he never found it out. He would not allow Cornelius to bow down to him (Acts 10:26). Paul withstood him to his face (Gal. 2:11). And Peter himself said that only in the name of Christ can we be saved (Acts 4:10-12), and that each individual Christian is a living stone in the church (I Peter 2:5) — precisely the same figure of speech that Jesus used. The fact is, there actually is very little evidence that Peter ever set foot in Rome, Quo Vadis and The Silver Chalice notwithstanding. In any case, there were no Popes until hundreds of years after Christ. The claim of the Catholic Church is pure religious mythology and forged history.

Jesus meant simply that he was building his church out of people like Peter, including Peter, who had experienced the living faith that Christ is the son of the living God. The rock is Peter who has experienced real faith. But he is no more of a rock than James and John, and the other apostles.

Christ is still building his church out of people whose lives are changed by the living God.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

The letters submitted to the association indicated 162 baptisms; total membership of 4,619; Cooperative Program gifts of \$17,971.13; total mission gifts of \$24,448.67; and total contributions of \$132,642.01.

Record readers in Clarke County are now listed as follows: ANTIOCH, 34; Center Ridge, 1; Crandall, 1; DeSOTO, 33; ELIM, 27; ENTERPRISE, 112; HARMONY, 39; Hepzibah, 1; KNIGHT'S VALLEY, 20; MONTROSE, 50; OAK GROVE, 28; PACHUTA, 30; PINE HILL, 41; PLEASANT GROVE, EAST, 25; PLEASANT GROVE, WEST, 21; PLEASANT HILL, 20; QUITMAN, 156; Phalti, 16; ROLLING CREEK, 40; SHUBUTA, 55; SOUENLOVIE, 28; STONEWALL, 146; UNION, 61.

## Speaks At Convention



Dr. Joe W. Burton

NASHVILLE, Tenn.—(BSSB)—Dr. Joe W. Burton, Editor of Home Life, will bring an address at the Mississippi Baptist Convention meeting in Jackson, Nov. 15-17, by special invitation of the state convention program committee. He will speak on Wednesday afternoon, Nov. 16, at 2:30 p.m., on the subject, "Christ the Answer in Our Homes."

Dr. Burton, secretary of the Home Education Department, Baptist Sunday School Board, Nashville, is the compiler of Altar Fires for Family Worship, a recent publication of Broadman Press. The book, compiled especially for family use, is a collection of 366 short devotionals for family worship, selected from the best of "Altar Fires," a feature of Home Life magazine, over a ten-year period.

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## Air Force Designates 3 Southern Baptists

WASHINGTON — (BP) — Three Southern Baptist ministers will take part in preaching missions for Air Force personnel overseas this fall and next spring.

They are among 14 clergymen designated by the Air Force to conduct "Protestant preaching missions" among its servicemen.

The Southern Baptist ministers, dates of their preaching missions, and sites:

William H. Andrew, First Baptist Church, Bryan, Tex., in the Canal Zone, Oct. 2-15.

Frank K. Brasington, First Baptist Church, Silver Spring, Md., in North Africa, Oct. 13-Nov. 3.

R. Lofton Hudson, Wornall Road Baptist Church, Kansas City, Mo., in Germany and France, Feb. 12-Mar. 29.

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Clergymen dropped from the upper 30 per cent of salaried workers in the United States to the lowest 30 per cent between 1939 and 1949, according to a report of the United States Census Bureau. The median income of clergymen rose from \$1,264 a year to \$2,319 during the period, a gain of 83 per cent.

Up-to-date treatment of how to deal with young people and how to meet their needs is given in the book, YOUNG PEOPLE IN THE SUNDAY SCHOOL, by A. V. Washburn. Through the study of current experiences in many churches Mr. Washburn shows how young people can be reached and enlisted. Out of wide experience in the field of Young People's work, plus rich comprehension of the 'over-all' program of the Sunday school, Mr. Washburn has given a strong, practical discussion of "know how" permeated with a warm spiritual appeal. The book is designed for study by young people themselves along with their leaders. Pastors and general officers will find here very timely help in strengthening what has, until recently, been a weak spot in the ministry of many of our Sunday schools.

—BR—

There are now 141,733 more bars, cocktail lounges, and liquor stores in the United States than churches, synagogues, and temple, of all religious groups, which total 300,056.

LOUISVILLE, Ky. — (BP) — Carver School of Missions and Social Work here will offer courses next summer in how to teach people to read. Classes will be taught by Richard W. Cortright, technical consultant for World Literacy, Inc., of New York City. According to estimates, three out of every five persons in the world are illiterate. Many Christian missionaries and other religious workers will be serving among these people and will want to take the Carver courses, school officials believe. Two four-week terms are scheduled, one from June 4-29 and the other from July 2-27.

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A paperbound book on the SECURITY AND THE MIDDLE EAST has been printed by the Ballantine Books Co., 404 Fifth Avenue, New York 18, N. Y. The problems and some suggested solutions are presented by 20 distinguished Americans. Order from the publisher for 35 cents.



### Faith of our fathers, living still

In spite of dungeon, fire and sword."

History reveals that throughout the centuries there have always been those who have stood true to the Faith. It has cost some the price of their lives. Others have suffered terrible injuries and injustices, but in spite of all this they have stood true to the Faith.

This "Faith of our fathers" was not a foggy, indefinable loyalty to a certain manner of life. It was not an emotional attachment to any organization. The Faith to which our fathers were true was the Bible message of salvation through Jesus Christ. This is what the Bible describes as "the faith which was once delivered unto the saints." (Jude 3)

Bible-believing Christians who took their stand on the Bible were willing to follow the truth wherever it led. They were willing to stake their lives on preserving the pure Bible message of salvation.

In our day, too, there are thousands of congregations of Bible-believing Protestants who have centered their lives in the Gospel of Jesus Christ. They are not trusting in their

own moral standing or in the good deeds which they do. Their faith is founded on the Bible message of salvation through Jesus Christ, because they have come to understand that "while we were yet sinners, Christ died for us." (Romans 5: 8)

The fathers of the Christian Faith demonstrated their complete trust in the death of Jesus Christ as the sole ground for their salvation—so do Bible-believing Christians today. The Bible clearly states that our attitude toward Jesus Christ is the determining factor in our salvation. "As many as received him (Jesus), to them gave he power to become the sons of God, even to them that believe on his name." (John 1: 12)

You are sure to find a welcome wherever you find a Bible-centered congregation of Christians. The pastor and the members of such a congregation will be glad to help you understand the "Faith of our fathers."

A pamphlet has been prepared to tell you in more detail about the historic "Faith of Our Fathers." If you wish to receive a copy of this FREE pamphlet, simply fill in and mail the following:

## THE NATIONAL ASSOCIATION OF EVANGELICALS

Box 7411, Washington 4, D. C.

Please send FREE pamphlet (EA10)

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## Lebanon Native On Wm. Carey Staff



Dr. Theodore F. Boushy

Theodore F. Boushy, native of Lebanon, is the new head of the Social Science Department at William Carey College. It has been announced by Dr. I. E. Rouse, president.

Theodore early in his life felt the call of God to be a preacher, but in order to escape the persecutions which he had seen his father suffer, he ran away from home—and from God's call. Travelling extensively, he reached the United States. He worked at many tasks, serving as clerk and as manager of offices and stores, but feeling God's call all the while.

After surrendering to the ministry he entered Oklahoma Baptist University and was graduated in 1941. In 1942 he received the M. A. degree from Oklahoma University. In 1944 he was graduated from the Southern Seminary in Louisville. He planned to return to Lebanon to carry on the work left by his father, who died in 1942, but international conditions were such that the government would not permit his return.

During part of the second world war he served with the U. S. Army as Inspector with the Quartermaster depot. Also he lectured in the Army and in various places on the Jewish and Arab question. Following the war he completed work for the Ph. D. degree at the University of Oklahoma.

He has taught in the Allen Military Academy, Mercer University, and Wayland College, Plainview, Texas, and served three Texas Churches as pastor. He is an experienced evangelist.

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Those interested in working among the Jewish people will want a copy of *STUDIES IN JEWISH EVANGELISM* by Henry J. Heydt, Th. D. The book covers every question concerning the history of Jews, the proper approach, the application of the Scripture, and many other relevant matters. Order from the Baptist Book Store or from the American Board of Missions to the Jews, Inc. 236 West 72nd Street, New York, N. Y.

## The Canadian Side

By N. H. PARKER

Dean of Theology  
McMaster University, Hamilton,  
Ontario

Belatedly I have seen a copy of the Religious News Service release published in the June 30 issue of the Baptist Record under the title *Canadian Baptists Warned of Invasion by Southern Group*. Because it is tremendously important for Southern Baptists to see the entire situation through Canadian eyes, I venture to present the Canadian point of view.

Having been a resident of Canada for thirty years and a naturalized citizen for half that time, and having long been bound up in the bundle of Canadian Baptist life, I am personally involved, of course; and my own feelings run deep.

What our Convention did was to seize its first opportunity to register its protest against Southern Baptist intrusion into Canada and to express (1) its dissatisfaction with such assurances as our General Secretary has so far obtained that the infiltration will stop, and (2) its wariness of all schemes whereby Canadian Baptists might accept money from a Southern Baptist treasury.

The result of the discussion was virtually unanimous approval of a resolution requesting that the Canadian Baptist Federation (which represents all three Canadian Baptist Conventions) endeavor to convince Southern Baptists that the Milam resolution should be rescinded. Had our people known in June of 1954 what had just happened at St. Louis their resolution would no doubt have been passed then; but they did not know.

In order to understand how Canadian Baptists feel about Southern Baptist infiltration into Western Canada one must bear in mind several important facts. Southern Baptist leaders have, on the whole, been extremely gracious toward our own, who immediately arose in protest when they heard what was going on. I myself have been personally assured by a number of noble southerners that they are ashamed of what has been done and our General Secretary could multiply my list by ten. We have reason to believe that the vast majority of the Executive Committee of the Southern Baptist Convention deplore both the affiliation of Canadian churches and the adoption of the Milam resolution. Hence we fear no further aggression from their hands; but we are still left with the keen awareness that the judgment of such men does not always determine what happens on the fringes of their constituency.

In the second place, Canadian Baptists of the three strong, historic, and progressive conventions that compose the Baptist Federation of Canada and

represent Canada in the Baptist World Alliance feel that Southern Baptists have grossly sinned against the canons of courtesy and against the spirit of the Alliance Covenant by coming into Canada to affiliate certain churches which have fought us tooth and nail for thirty years, counting that day lost when they did nothing to injure our name and retard our influence. It was the late Dr. T. T. Shields who launched those churches on their career of discord. He sought the friendship and support of Southern Baptists at the time but contemporary leaders like Mullins, Truett, and Scarborough refused him and stood loyally by their Canadian brethren. Now we behold those churches snugly ensconced in the bosom of what is supposed to be a friendly body and we face the melancholy prospect of being fought by them under the banner of the Southern Baptist Convention. And it was all done behind our backs. Nobody said, "By your leave," or, "How will this affect our fraternal relationship?"

The third fact follows hard upon the second. Canadian Baptists have nothing to learn about the autonomy of local congregations, nor would they ever dispute the freedom of local churches to seek affiliation wherever they wish. They do not feel that they have any quarrel whatever with the three churches in question.

But here is the crux of the matter: Canadian Baptists believe that liberty involves moral responsibility for churches as well as for individual men. They believe that no church can press its liberty beyond given limits without doing wrong, that this is not a question of what Southern Baptist can do within the definition of liberty so much as of what they should do within the definition of fraternity in Christ.

The fourth fact to consider is the Canadian spirit of nationalism. Nothing could be more repugnant to them, the Baptists in particular, than the idea of an "alien" Baptist organization presuming to make Canada a mission field. Let these sentiments be right or wrong, if Southern Baptists do not wish to make Canadian Baptists despise their very name they had better stay out. In saying this I must also stress the sad reluctance with which Canadian Baptists would accept the necessity of opposing and resisting the spread of any other brand of Baptist work. We do not want the distasteful task Southern Baptists seem to be forcing upon us.

In the fifth place, Canadian Baptists are convinced that the resolutions adopted by the Sunday School Board and the Home Mission Board of the Southern Baptist Convention last fall do not provide the securities we need. True, they promise that no paid servant of a southern

agency shall solicit the affiliation of a Canadian church. They do not promise that the thing already begun will come to an end. To our people they even seem to contain more of threat than of promise because they tacitly reaffirm the moral right of any local group of Southern Baptists to establish itself in Canada, and by offering assistance to just any Baptist church in Canada they make it possible for a factionalist church to tap southern resources for financial aid even though that might mean strangulation for our work in some area where there is competition. We are grateful for the spirit in which those resolutions were passed, but we feel that as long as the Milam resolution is unrescinded there is a dagger pointing at us. We do not forget that it was the convention as a whole and not merely the people of Oregon and Washington who passed that resolution.

Finally, Canadian Baptists are extremely wary of all schemes for co-operation with Southern Baptists that involve money or that may bring another convention into Canada. It embarrasses us to say so but it is true. To accept another's money inevitably results in putting oneself into his power. We are afraid of Southern Baptists because they are too big and too rich and by their own confession unable to govern their own house. Every man who has spoken for them on the current issue has made the plea that the Oregon-Washington Convention cannot be controlled—while that organization points with pride to the approval of the Southern Baptist Convention as a whole. It was in discussing this point of Southern Baptist irresponsibility that I myself used the metaphor of the elephant as a bed-fellow, upon which the press seized with avidity. None of the other characteristics of that noble animal are pertinent to the case—his memory, his predominant gentleness, or his usefulness as a beast of burden. If anyone can improve on the figure of speech I will gladly accept his amendment.

In this connection something should be said about a specific instance. Our General Secretary, and the Advisory Council of the Canadian Baptist Federation, last fall accepted on their own authority a gift of \$5,000 from Southern Baptists toward the establishment of our new cause in Newfoundland. Consequently there is widespread embarrassment amongst us. Most definitely we honor the generosity of Southern Baptists. Never would we be so discourteous as to return a gift freely given and accepted by our representatives. Neither would we think of censuring respected denominational representatives for what we consider an error in snap judgment. Such issues would not

## Strong Hope To Have Roll Call Oct. 30

Strong Hope Church in Copeh County will have a roll call of all its members Sunday October 30 at the morning service.

Mrs. Marvin Massey, the church clerk, will call the roll. All present members are urged to be present.

The noon meal will be served at the church and in the afternoon there will be a music program under the direction of Clifford Foster, the choir director of the church.

There will be a special offering taken to help finish the educational annex which is now well under construction.

Rev. Martin L. Douglass is the pastor.

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The Cornelia Endowment for International Peace has published a special anniversary number on the United Nations entitled, *Issues Before the Tenth General Assembly*. The 160-page paper-bound book analyzes major problems which will confront delegates to the Tenth General Assembly and presents background information on significant questions which have concerned the U. N. for the past ten years. The volume also includes other political, economic, social, and legal questions and problems related to dependent people. The price is 25 cents and orders should be sent to the Columbia University Press, 2960 Broadway, New York 27, New York.

be allowed to reach the floor of our Convention. But in private conversations I have yet to find the first Canadian Baptist who is happy about that transaction.

What I have been saying represents what I know to be virtually unanimous Canadian Baptist sentiment. I have written because I know very well indeed that my own homefolks, the Southern Baptists, are in the final test nothing less than Christian gentlemen. Without any desire to fix personal blame for what has been done I prefer to believe that the Southern Baptist Convention was induced, without sufficiently prolonged deliberation, to take a step which is out of harmony with its real character. Let the onus rest upon bad judgment and hasty action. What may happen in the future I dare not prophesy, but I earnestly hope that Southern Baptists may yet have enough to redeem their own good name. It will be a tragedy if the first magnitude if they choose to stand alone under the moral condemnation of other large sections of the Baptist World Alliance.

(Editor's Note: The author is a native Mississippian.)